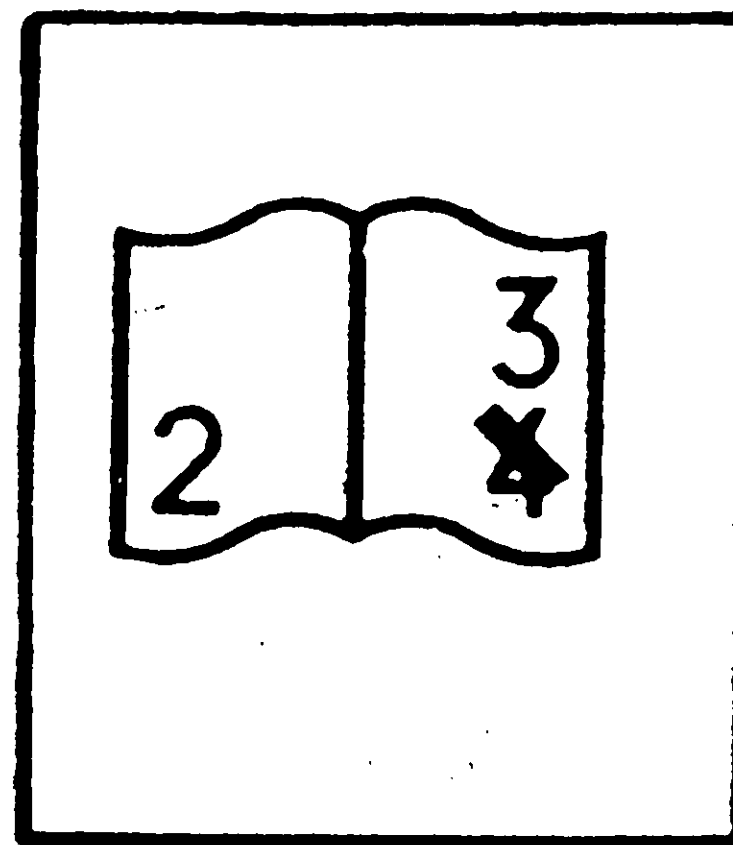
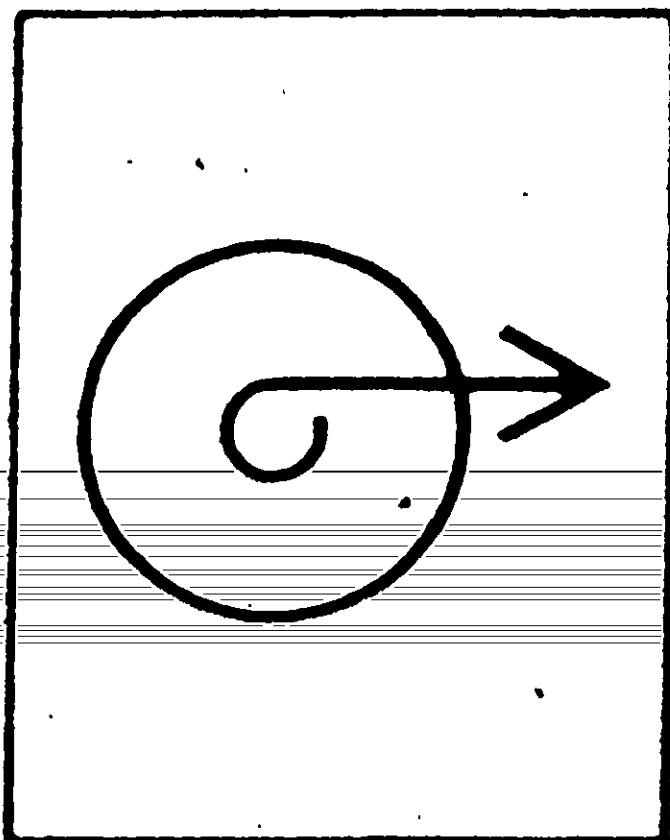


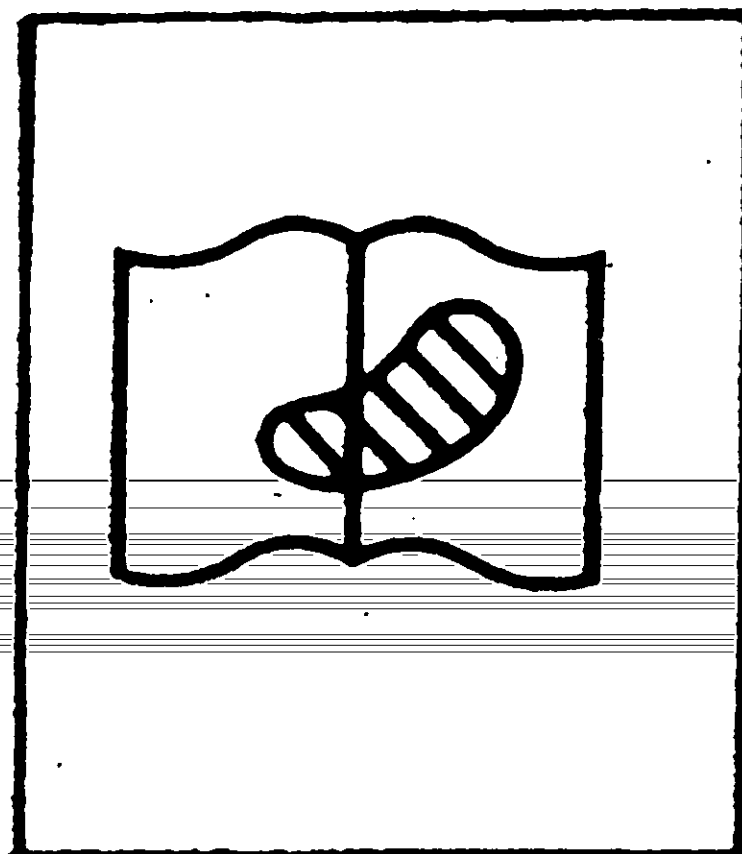
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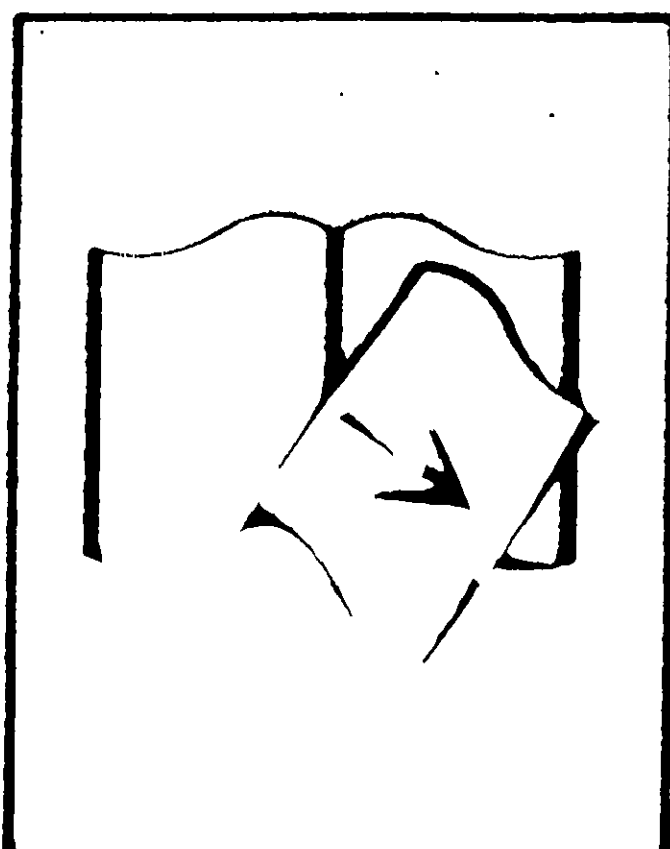
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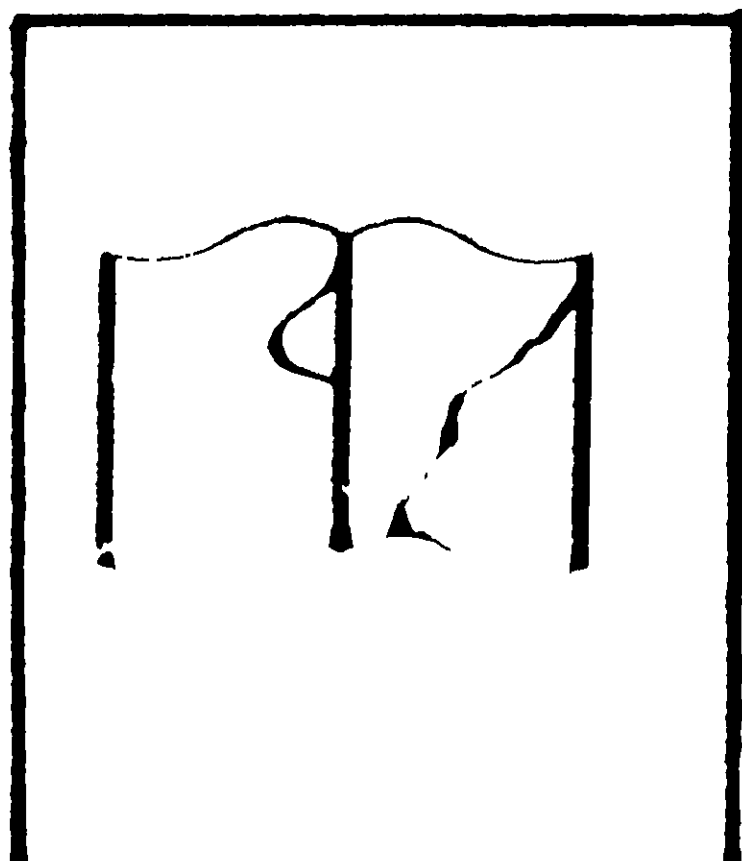
End of reel



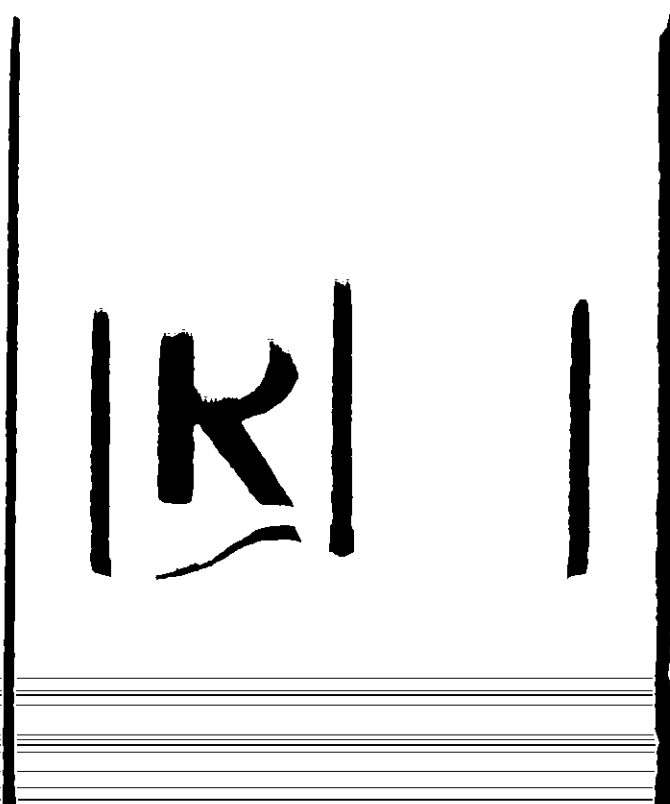
Original difficult to read



Missing page - missing text



Damaged text - wrong binding



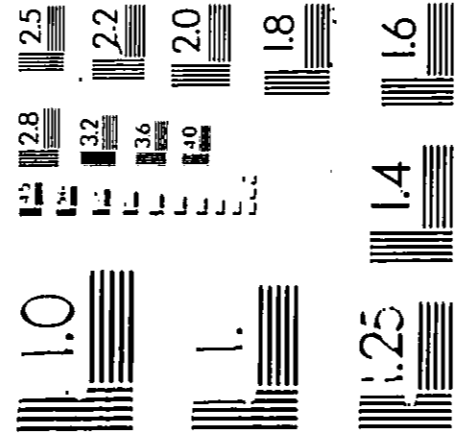
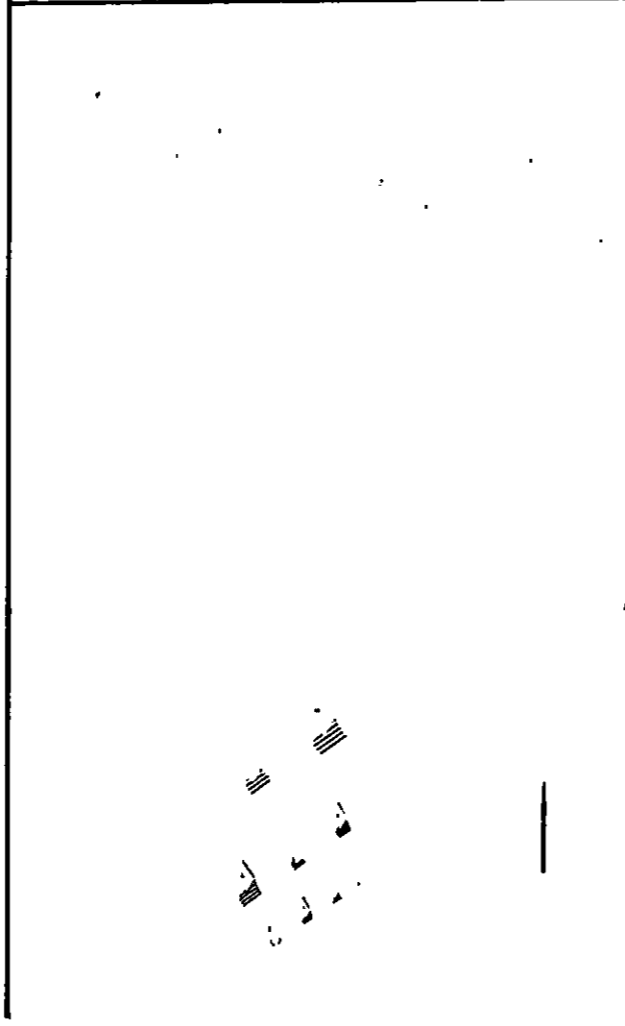
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### PM-MGP METRIC GENERAL PURPOSE TARGET PHOTOGRAPHIC



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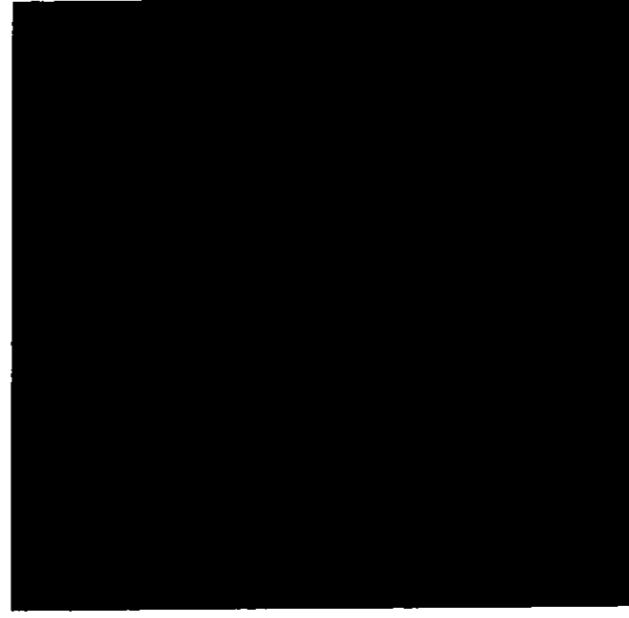
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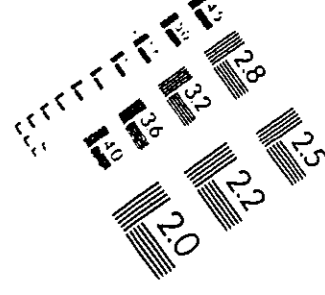
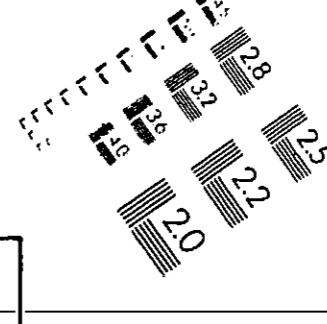
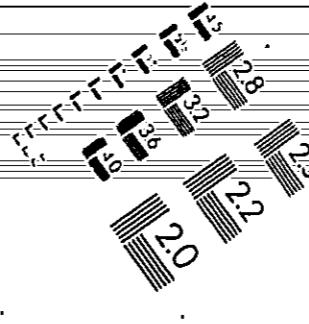
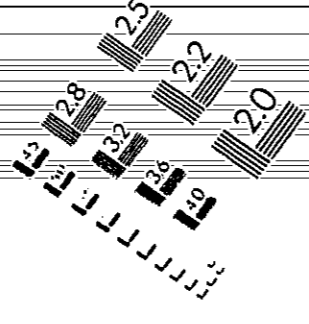
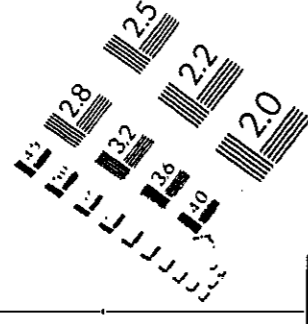
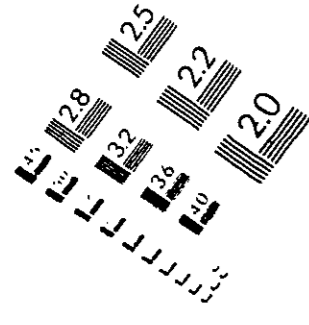
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Title CLAVICULA SALOMONIS

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Date filmed 1971/1/15

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H. B.

Lemegeton, Clavicula Salomonis: --

The Little Key of Salomon which Contains All the Names, orders and offices of all Spirits that Ever He had any converse with; with their Goals or Characters Belonging to Each Spirit; and the Manner of Calling them forth: --

Called Books

- 1 The first part is A Booke of Evill spirits Call Goetia; showing how he bound up those spirits, and used them in severall things whereby he obtained great fame
- 2 The second part is A Booke of spirits partly good and partly Evill which is Call'd Cheurgia. and being a Catalogue of the Spirits of the Ayre.
- 3 The third part is of spirits Govern'd by the Stars; and what spirits belongs to Every Degree of the Signs, and planets in the Signs Call'd the ...
- 4 The fourth part of this B. is ... of Salomon containing 20 Charge spirits which governs the 4. Attitudes of the 360 degrees of the world or Signs &c. and is a Catalogue of spirits, is of good use is Call'd the true Cheurgia and is soe sung by David & ...

The ... of ...  
The ... of ...  
to ... by the ...  
of ...  
said Angel with ...  
obtained to his great knowledge ...  
science of both good and bad, from those ...

In this Booke ...  
keys that is said to ...  
they be filled with ...  
last is, which is called the ...



Lemegeton; Clavicula Salomonis

These books was first found in the Chaldean, and he brow brought at Hierusalem, by a Jewish Rabbi, and by him put into the Greek Language, and from thence into the Latin As it is said, &c



Here beginneth the Book of the Art Goetia

1 The first principall spirit is a King Ruling in the East Calld Baell: he maketh men good Invidious; he ruleth over 66 Legions of Inferiour spirits, he appeareth in divers shapes sometimes like a Cat, sometimes like a Toad and sometimes like a man; and sometimes all these formes at once; he speakes very hoarsly, &c. His Character which is to be worne as a Lamen before him who calls him forth or Else he will Not Doe you homage

Baell His Seal



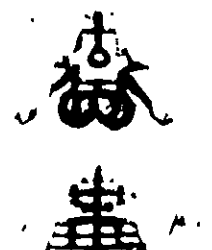
2 The second spirit is a Duke Calld Agares; he is under the power of the East, and cometh up in the forme of a faire well man riding upon a Crocodile, very mighty; carrying a Goshawk on his fist, he maketh them run that stand still and maketh back the runnwayes, he can touch all Languages or Tongues, presently he hath power to destroy dignities both Superiour and Inferiour, and can make Earthquakes; he was of the order of Vertues, he hath under his Government 31 Legions, &c. and this is Seal or Character which is to be worne as a Lamen as before

Agares His Seal



3 The third spirit is a Duke Calld Iamou; he is under the power of the East, and cometh up in the forme of a faire well man riding upon a Crocodile, very mighty; carrying a Goshawk on his fist, he maketh them run that stand still and maketh back the runnwayes, he can touch all Languages or Tongues, presently he hath power to destroy dignities both Superiour and Inferiour, and can make Earthquakes; he was of the order of Vertues, he hath under his Government 31 Legions, &c. and this is Seal or Character which is to be worne as a Lamen as before

Iamou His Seal



4 The fourth spirit is a Duke Calld Iamou; he is under the power of the East, and cometh up in the forme of a faire well man riding upon a Crocodile, very mighty; carrying a Goshawk on his fist, he maketh them run that stand still and maketh back the runnwayes, he can touch all Languages or Tongues, presently he hath power to destroy dignities both Superiour and Inferiour, and can make Earthquakes; he was of the order of Vertues, he hath under his Government 31 Legions, &c. and this is Seal or Character which is to be worne as a Lamen as before

Iamou His Seal

Lemegeton; Clavicula Salomonis

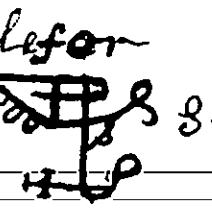
5 The 5th spirit is Calld Marbas; he is a Great president, & appears at first in the forme of a great Lyon, but afterwards putteth on human shape at the request of the Magick; he knoweth truly of things hidden or secret; he causeth Diseases and breeth them againe; and gives great wisdom and knowledge in Mechanical Arts, and Changeth mens into other shapes, he Governeth 36 Legions of spirits, his seal is this

Marbas his Seal



6 The 6th spirit is Valefor, he is a mighty Duke and appeareth in the forme of a Lyon with a Manly head, Lurving; he is a good familiar; but tempts that he is familiar with to steal his Governeth 10 Legions of spirits; this is his seal, to be worne Constantly if you wish familiarity; Else Not.

Valefor his Seal



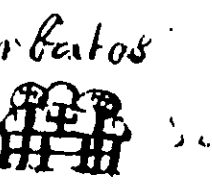
7 The 7th spirit is Amon; he is a Marquest great in power, and most strong; he at first appeareth like a wolf, with a serpents tail vomiting out of his mouth flames of fire; but at the Command of the Magician he putteth on the shape of a man, he does both Beset in a head like a Raven; or in a Ravens head, he telleth all things past and to come and procuroth love; and reconcilith controuersies betwixt friend and foe; and Governeth 40 legions of spirits, his seal is this, which is to be worne as Aforesaid; &c

Amon his Seal



8 The 8th spirit is Calld Barbatos; he is a Great Duke and appeareth when there is in with 4 Noble Kings and thire Companies of Great Troops; he giueth the understanding of the singing of Birds and the voice of other Creatures as the barking of Doggs, &c. he Breaketh hidden Treasures open that hath been layd by the Enchantments of the Magicians; and is of the order of Vertues which some part bears Rule still, &c. he knoweth all things past and to come and Reconcilith Friends, and those that is in power; he Ruleth over 30 Legions of spirits; his seal of obedience is this which weare before you; &c

Barbatos his Seal

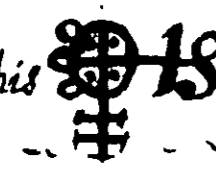


9 The 9th spirit is Calld Balam; he is a Great Duke and appeareth when there is in with 4 Noble Kings and thire Companies of Great Troops; he giueth the understanding of the singing of Birds and the voice of other Creatures as the barking of Doggs, &c. he Breaketh hidden Treasures open that hath been layd by the Enchantments of the Magicians; and is of the order of Vertues which some part bears Rule still, &c. he knoweth all things past and to come and Reconcilith Friends, and those that is in power; he Ruleth over 30 Legions of spirits; his seal of obedience is this which weare before you; &c

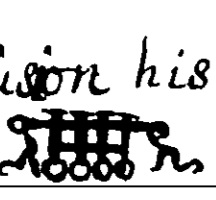
Balam his Seal



Lemeaton; Clavicula Salomonis;

Buer his Seal 

The 10. is Buer, a great president, and Appereth in that is his shop when the sun is there; he teacheth phylosophy, Morall & Naturall, and the Logick Arts, and the virtues of all herbes, and plants; and healeth all Distempers in man and gives good Familiars, he Governeth over 50 Legions of spirits; and this is his Seal of Obedience, which you must wear when you call him to Appearance. &c

Gusion his Seal 

The 11. spirit is a great and strong Duke called Gusion he appeareth like a Xenophilus he telleth of all things past present and to come and showeth the meaning of all questions you can aske; he Reconcileth friendships and gives Honour and Dignity to any; and Ruleth over 40 Legions of spirits; his Seal is this; which wear as aforesaid. &c

Sitri his Seal 

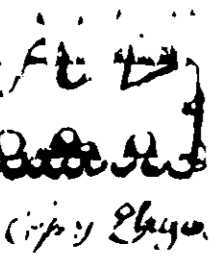
The 12. spirit is Sitri; he is a Great prince and appeareth at first with a leopards face; and wings as a Griffin; but after at the command of the Exorcist he putteth on a human shape; very beautiful; and learning men with womens love; and women with mens love; and causeth them to show themselves naked; if he be desired; &c he Governeth 60 Legions of spirits; and his Seal to be worn is this; &c

Beleth his Seal 

The 13. spirit is Call Beleth he is a mighty King and terrible Riding on a pale Horse; he crumpeth And all other kind of Musickall Instruments playing before him; he is very furious at his first appearance; that is whilst the Exorcist allayes his Courage; for to doo that; he must hold a hazel stick in his hand stretched forth towards the South & East Quarter; Making a triagle without the Circle; Commanding him into it by the virtue of the bonds and Chains of spirits hereafter following; and if he do not come into the A by your threats, Charge the bonds of Chains before him; and then he will yield Obedience and come into it; he doo homage to him as the Kings and princes doo; that attend him; and you must have always a silver Ring on the middle finger of the left hand held against your face; as they doo; for the same; this great King Beleth causeth all the love of possibls may be; both of men and women; till the Master Exorcist have had his minde fulfilled; &c he is of the Orders of powers; And Governeth 80 Legions of spirits; his Noble Seal is this; which is to be worn before you in the times of working; &c




The 14. spirit is called L. G. S. P. he is a great King and terrible Riding on a pale Horse; he is of the Order of powers; and Governeth 20 Legions of spirits; his Seal of Obedience is this;



The 15. spirit is called L. G. S. P. he is a great King and terrible Riding on a pale Horse; he is of the Order of powers; and Governeth 20 Legions of spirits; his Seal is this; which is to be worn before you in the times of working; &c

Lemeaton; Clavicula Salomonis

The 16. spirit is called Zepar; he is a Great Duke and Appereth in Red Apparel, and Armed like a Soldier; his office is to Carre women to love men; and to bring them together in love; he also maketh them barren; if Governeth 26 Legions of spirits; his Seal is this; that he beayes when he seeth it; &c

Zepar his Seal 

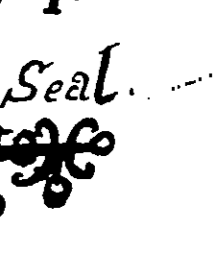
The 17. spirit is a spirit called Botis; a great president and An Eyrl; he appeareth at first in the forme of a ugly biped; then at the Command of the Magician putteth on human shape; with great death and a hornes; Carrying a sharpe bright sword in his hand; he telleth of all things past and to come; and Reconcileth friends and foes; he Governeth 60 Legions of spirits; and his Seal is this;

Botis his Seal 

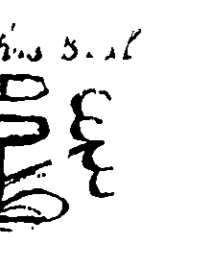
The 18. spirit is called Bathin; he is a mighty strong Duke and appeareth like a strong Man with the daisie of a serpent; sitting on a pale colored horse; he knoweth the vertue of herbes and Precious stones; and can transport men suddenly from one Country to another; he Ruleth over 70 Legions of spirits his Seal is this to be made and worn before you; &c

Bathin his Seal 

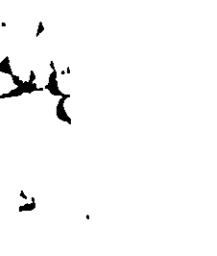
The 19. spirit is called Saleos; he is a Great and Mighty Duke; and appeareth in forme of a Gallant souldier Riding on a Crocodile with a dukes Crowne on his head Peaceably; he causeth the love of women to men; and men to women; and Governeth 30 Legions of spirits; his Seal is this; which must be worn before you; &c

Salcos his Seal 

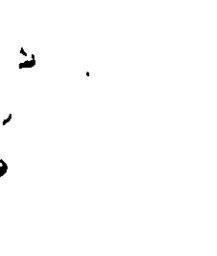
The 20. spirit is called Pison; a great King; he appeareth Commonly like a man with a Lyons face; Carrying a cruel viper in his hand; and Riding on a bear; Giving before him many & sumptuous banquet; he knoweth things hidden and can discover treasure; and tell all things present; past & to come; he can take a body either human or Beery; and answereth truly of all earthly things both Divine and of the Creation of the world; he bringeth forth good Familiars; and under his Governement there is 20 Legions of spirits; partly of the Order of vertue; & partly of the Order of Thrones and his mark for so is this; which he gives Obedience; &c; and must be worn by the Exorcist in time of Action;

Pison his Seal 

The 21. spirit is called Morax; he is a great Duke and a President; he appeareth in forme of a Bull; with a mans face; his office is to take away every kind of evil; he is of the Order of powers; he can give good promises and wife; which knoweth the vertue of herbes and stones which be Precious; he Governeth 20 Legions of spirits; his Seal is this; which must be worn before you; &c

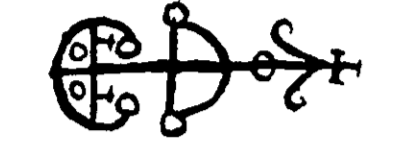
Morax his Seal 

The 22. spirit is called Iphig; he is a great Duke and a President; he appeareth in forme of an Angel; with a Lyons head and a Serpents feet; and in his right hand he holdeth a staff; and in his left hand he holdeth a sword; he Governeth 56 Legions of spirits; his Seal or Character is this which must be worn as a Lamen before you; &c

Iphig his Seal 

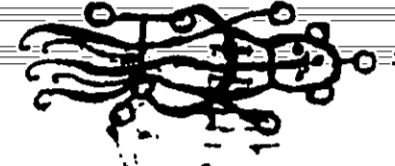
Lemegeton; Clavicula Salomonis.

Aim his seal.



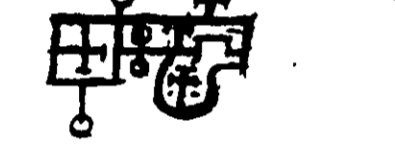
The 23. Spirit is called Aim a Great Duke and a Strong, he appeareth in the forme of a very handsome man in Body; with 3 heads the first is like a Serpent, the second like a man having two staves in his forehead; the third is like a Cat; he rideth on a viper, carrying a fire brand in his hand burning, where with he sets Cities, Castles, and great places on fire; he maketh on withy all manner of waies; and giveth true answers to private matters; he Governeth 26. Legions of Inferior Spirits; his Seal is this which must be worn as a Lamin before you; &c.

Nabonius his seal.



The 24. Spirit is named Nabonius, he is a most valiant Marquis, & appeareth in the forme of a Blak Crow, flutring about the Circle; and when he speaketh it is with a hoarse voyce; he maketh men cunning in all Arts and Sciences; but especially in the Art Rhetorick; he Restoereth lost Dignities & honours; and Governeth 19. Legions of Spirits; his Seal is this which must be worn; &c.

Glasya Labolas his seal.



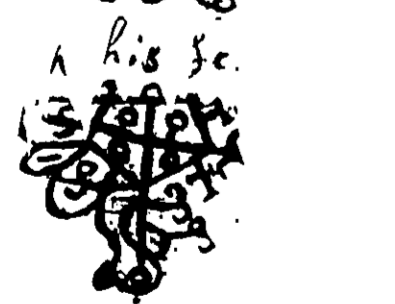
The 25. Spirit is called Glasya Labolas; he is a mighty president, and shows himself in the forme of a dog; with wings like a Griffin; he teacheth all Arts, in an instant, & is another of blood-shed; & down-staffor; he telleth all things past & to come if desired; & causeth love of friends & foes; he Cann make a man good & profitable; and he hath under his Rule 36. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

Bune his seal.



The 26. Spirit is called Bune; he is a strong; Great and mighty Duke & appeareth in forme of a Dragon with 3 heads; one like a dog; the other like a Griffin; the 3. like a man; he speaketh with a high and Cumly voyce; he Changeth & Places of the dead; & causeth those Spirits which is under him to gather by their Sepulchres; he Giveth Riches to a man; & maketh him wise & eloquent; he giveth true answers to your demands; & Governeth 30. Legions of Spirits; his Seal is this which he wears about his neck; &c.

his seal.



The 27. Spirit is called Rombe; he appeareth in the forme of a man; he teacheth the art of Rhetorick; & giveth good counsel; he maketh men rich; & causeth them to be loved; he Governeth 19. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

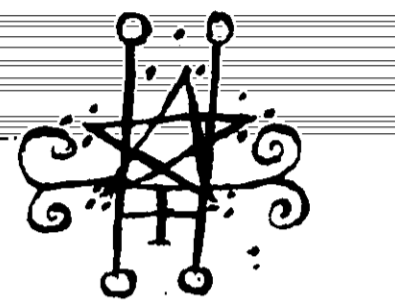
The 28. Spirit is called Babel; he appeareth in the forme of a man; he teacheth the art of Rhetorick; & giveth good counsel; he maketh men rich; & causeth them to be loved; he Governeth 19. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

Lemegeton; Clavicula Salomonis;

he Cann turne all Metals into Gold; he Cann give Dignities and Confirme them to Man; he speaketh with a very clear and subtle voyce; he is a Great Lier and Not to be trusted Much; he Governeth over 26. Legions of Spirits; his Seal is this which make and wear as a Lamin; &c.

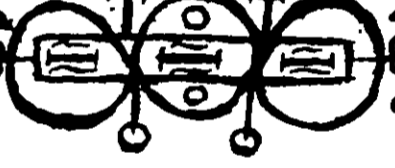
The 29. Spirit in order is Named Astaroth; he is a mighty and strong Duke; and appeareth in forme of an un-beautiful Angel; Riding on an Infernall Like Dragon, and carrying in his Right hand a viper; (you must not let him come to near you least he doo you damage by his stinking breath; & therefore the Exorcist must hold the magical Ring near to his face and that will defend him) he giveth true answers of thing present, past and to come and Cann discover all secrets; he will Declare willingly how the Spirit fell if desired; and the Reason of his own fall; he Cann make men wondrously knowing in all the Liberal Sciences; he Ruleth 40. Legions of Spirits; his Seal is this; which must be worn as a Lamin before you or else he will not appear; nor obey you; &c.

Astaroth his seal.



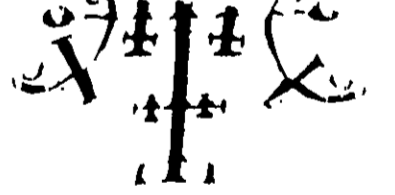
The 30. Spirit is called Fornus; he is a mighty Great Marquis; and appeareth in the forme of a Great Monster; he teacheth; and maketh men wondrously knowing in the Arts of Rhetorick; he causeth men to have a good Name; and to have the understanding of Languages & Languages; he makes one to be beloved of their foes as well as they be by their friends; and he Governeth 29. Legions of Spirits partly of the order of Cherubs and partly of Angels; his is thus to be made and worn as a Lamin; &c.

Fornus his seal.



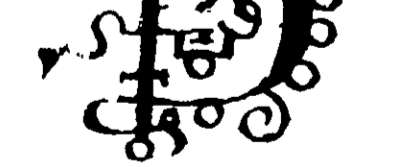
The 31. Spirit in order is called or Named Foras; he is a mighty Great President and appeareth in the forme of a Strong Man in humane shape; he Cann give the understanding to men; how they may know the Vertues of all herbes and precious Stones; & teacheth them the art Logick & Ethicks in all their Points if desired; he maketh men profitable, witty, eloquent; and to live long; he Cann discover Escapes and Recover things lost and he Ruleth over 29. Legions of Spirits; his Seal or Charact. is thus to be made and worn as a Lamin; &c.

Foras his seal.



The 32. Spirit in order is called Babel; he appeareth in the forme of a man; he teacheth the art of Rhetorick; & giveth good counsel; he maketh men rich; & causeth them to be loved; he Governeth 19. Legions of Spirits; his Seal is this which must be worn as a Lamin; &c.

Babel his seal.

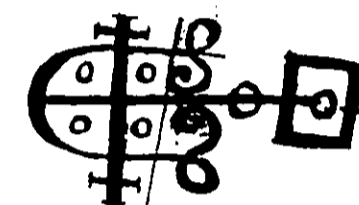


Lameeton; Clavicula Salomonis

For if it be on Amaymon will be in him and cause all his doings to be Bewrayed. but as soon as the Exorcist seeth Aphmodoy in the shape aforesaid, he shall call him by his Name; saying thou Aphmodoy; and he will not deny it; and by and by he will bow down to the ground; &c he giveth the Ring of vertues; he teacheth the Art of Arithmetick; Geometre; Astronomy and all handicrafts Absolutely. he giveth full and true Answers to your demands; he Maketh a man Invisible; he Shows the place where treasure Lyeth; and Gardeth it; if it be among the Legions of Amaymon; he Governeth 22. Legions of Inferior Spirits; his Seal is thus to be made and worn as a Lamin before on your Breast. &c

33 The 33<sup>rd</sup> Spirit is Gaap, he is a great President, and a Mighty Prince, he Appeareth when the ☉ is in some of the Southern signes in a humane shape, going before the Great and mighty Kings as he wear a guide, to Conduct them along in their wayes; his office is to make men knowing Philosophy; and all the liberal Sciences, he can cause love or hatred, and make men Insuperable, he can teach you how to Consecrate those things that belong to the Domination of Amaymon his King, and can deliver families out of the Custody of other Magicians; and Insuperably truly and perfectly of things past, present and to come; &c can Carry & Recarry men most speedily from one Kingdom to another at the will and Pleasure of the Exorcist; he Ruleth over 66 Legions of Spirits; he was of the order of Potestates; his Seal is thus to be made and to be worn as a Lamin. &c

Gaap, his Seal,

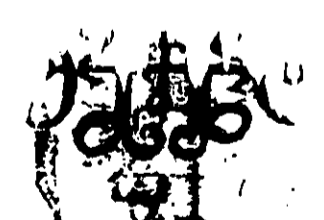


34 The 34<sup>th</sup> Spirit is Called Fursur; he is a Great and Mighty Earl, Appearing in the forme of an hart with a fiery tail; he Never speaks truth, Except he be compelled or brought up within a Triangle Δ; being Compelled therein, he will take upon himself the forme of an Angel; being bidden, he speaketh with a hoarse voyce, and will willingly make love between Man & wife; he can Raise Thunder, Lightning, Blasts, and great Compections of Stormes; &c, he giveth true Answers both of secret and Divine things if Commanded and Ruleth over 26 Legions of Spirits, his Seal is thus which is to be worn as a Lamin, &c

Fursur his Seal

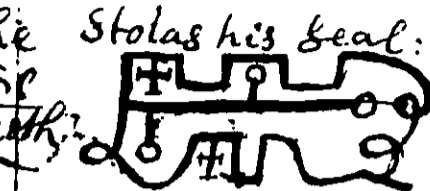


The 35<sup>th</sup> Spirit is Named Machosias, he is a great and Mighty Prince, Appearing at first in the forme of a wolf, having great wings under his wings, he can flye out of his mouth; but after at the Comand of the Exorcist he puts on the shape of a man, and is a very strong fighter, he giveth true Answers to all questions; and is very faithful to the Exorcist in doing his business; he was of the order of Potestates; he Governeth 30 Legions of Spirits, he had his Charge Malphas which was Salomon's King, After 1200 years he had hopes to Returne to the 3<sup>rd</sup> Throne; &c his Seal is thus to be made and worn as a Lamin, &c



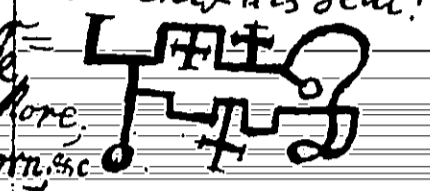
Lameeton; Clavicula Salomonis

36 The 36<sup>th</sup> Spirit is Called Stolas; he is a Great and powerfull Prince; Appearing in the shape of a mighty Raven; at first before the Exorcist; but after he taketh the Image of a man; &c he teacheth the Art of Astronomy; and the Vertues of hearts and precious stones; he Governeth 26. Legions of Spirits; his Seal is thus Made; and worn as a Lamin; &c



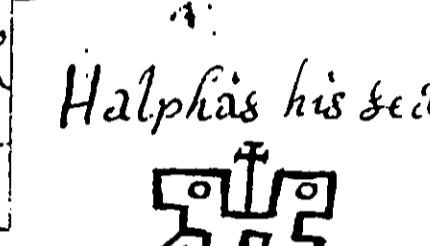
Stolas his Seal

37 The 37<sup>th</sup> Spirit in order is Phoenix, he is a Great Marquis; and Appeareth like the Bird Phoenix, having a Childs voyce; he singeth many sweet Notes before the Exorcist, which he must not regard; but by and by he must be put on human shape; then he will speak all the knowledge of all wonderful Sciences; if he be desired; he is a good and excellent poet; and will be willing to do your Requests; he hath hopes to Returne to the 3<sup>rd</sup> Throne; After 1200 years done as he said to Salomon; he Governeth 20 Legions of Spirits, his Seal is thus to be made and worn, &c



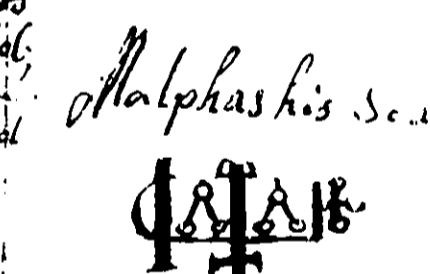
Phoenix his Seal

38 The 38<sup>th</sup> Spirit is Called Halphas, he is a Great Earl, and Appeareth in the forme of a Stock Dove; and speaketh with a hoarse voyce; his office is to Build up towns, and to furnish them with Ammunition and weapons; and to send Men of war to places appointed; he Ruleth 26. Legions of Spirits, his Seal is thus to be made; and worn as a Lamin; &c



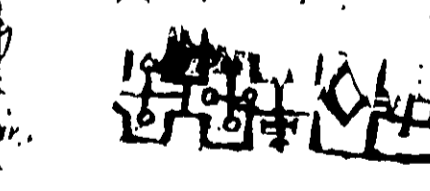
Halphas his Seal

39 The 39<sup>th</sup> Spirit in order is Called Malphas he Appeareth in the forme; at first like a Crow but after he will put on humane shape at the Request of the Exorcist; and speaketh with a hoarse voyce; he is a mighty president and powerfull; he can build houses and high towers; and he can bring quickly Artificers together from all places of the world; he can destroy the Enemies desires or thoughts; and what they have done; he giveth good familiars; and if you make any Sacrifices to him, he will Receive it kindly and willingly; but he will deceiv you that doth it, he Governeth 40 Legions of Spirits; his Seal is thus to be made and worn as a Lamin; &c



Malphas his Seal

The 40<sup>th</sup> Spirit is Called Raimon, he is a great and Mighty Prince; Appearing at first in the forme of a man; but after at the Comand of the Exorcist he puts on the shape of a King; he can carry off whome he is Comanded; and he destroys Cities, and the Ditches of men; &c to tell all things past & what is, and what it will be; and to cause a man to be friends or foes; he was of the order of Potestates and Governeth 50 Legions of Spirits; his Seal is thus which he made and worn as a Lamin before you, &c



Raimon his Seal

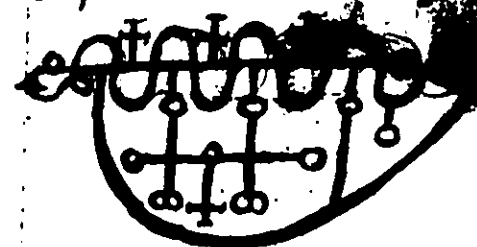
The 41<sup>st</sup> Spirit is Called Fuscator, he is a great and Mighty Prince; Appearing in the forme of a man; his office is to Kill men and to do all other things; he can flye through ships of war, for he hath power over both sides; &c, but he will not kill any man; or thing; if he be Comanded to the contrary by the Exorcist; he hath hopes to Returne to the 3<sup>rd</sup> Throne After 1000 years; he Governeth 5 Legions of Spirits; his Seal is thus which must be worn as a Lamin;



Fuscator his Seal

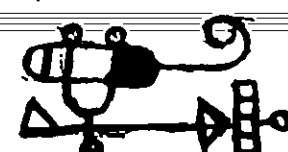
Lemogeton; Clavicula Salomonis -

Vepar his Seal.



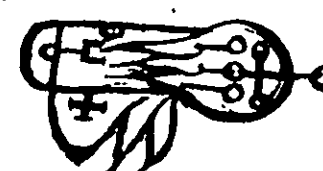
The 42 Spirit is Named Vepar; he is a great and strong Duke; and appeareth like a mermaid; his office is to guide the waters of ships laden with armor thereon; he will at the request of the Exorcist; cause the seas to be rough and stormy, and to appear full of ships; he causeth men to dye in 5 dayes; with putrifying their sores, or wounds, and causing worms in them to breed; he Governeth 29 legions of spirits; his seal is thus to be made and worn as before; &c.

Sabnack his Seal.



The 43 Spirit in order at Salomon Commanded them into a Brazon Vessel is Called Sabnack; he is a mighty Great Marquis; and a strong; appearing in the forme of an armed souldier with a Lyons head riding on a pale Colled horse; his office is to build high towers; Castles and Citties, and to furnish them with armor; and to Afflict men with sores full of wounds and rotten sores full of wormes; he Giveth good familiars at the command of the Exorcist; he Commandeth 30 legions of spirits; his seal is thus to be made and worn as a Lamin; &c.

Shax his Seal.



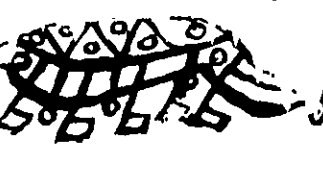
The 44 Spirit in order is Named Shax; he is a Great Marquis; and appeareth in the forme of a stork-bow; speaking with a hoarse and subtill voyce; his office is to take away the sight; hearing and understanding of any man or woman at the command of the Exorcist; and to steal money out of Kings houses; he Carry it againe in 1200 yeeres; if Commanded; he will leech horses; or any thing at the Request of the Exorcist; but he must be Commanded into a Triangle first; or else he will deceive him and tell him many lies; he can discover all things that is hidden; and not kept by wicked spirits; he Giveth good familiars sometimes; he Governeth 30 legions of spirits; his seal is thus made and worn as a Lamin; &c.

Vine. his Seal



The 45 is Called Vine; he is a Great King and a mighty Duke; and appeareth in the forme of a Lyon riding on a black horse; with a viper in his hand; his office is to discover things hidden; witches; and things present past and to come; he at the command of the Exorcist will build towers throw down Great Stonewalls; make waters rough with stormes &c. he Governeth 36 legions of spirits; his seal is this which make and wear as a Lamin; &c.

Vine. his Seal



The 46 Spirit is Named Vepar; he is a great and strong Duke; and appeareth in the forme of a mermaid; his office is to guide the waters of ships laden with armor thereon; he will at the request of the Exorcist; cause the seas to be rough and stormy, and to appear full of ships; he causeth men to dye in 5 dayes; with putrifying their sores, or wounds, and causing worms in them to breed; he Governeth 29 legions of spirits; his seal is thus to be made and worn as before; &c.

Vine. his Seal



The 47 Spirit is Named Vepar; he is a great and strong Duke; and appeareth in the forme of a mermaid; his office is to guide the waters of ships laden with armor thereon; he will at the request of the Exorcist; cause the seas to be rough and stormy, and to appear full of ships; he causeth men to dye in 5 dayes; with putrifying their sores, or wounds, and causing worms in them to breed; he Governeth 29 legions of spirits; his seal is thus to be made and worn as before; &c.

Lemogeton Clavicula Salomonis -

The 48 Spirit is Called Haagenti he is a Great president; Appearing in the forme of a Mighty Bull with Griffins wings at first; but after at the Exorcist Command he putteth on human shape; &c. his office is to make mercury; and to instruct them in Divers things; he can smute all metals into Gold; & Change wine into water; & water into wine; &c. he Commandeth 35 legions of spirits; his seal is thus made & worn as a Lamin before you; &c.

Haagenti his Seal



The 49 Spirit is Named Procel; he Appeareth in the forme of an Angel; he is a Great & strong Duke; speaking something mystically of hidden things; he teacheth the Art of Geometry; and the Liberal Sciences; he at the Command of the Exorcist; will make Great Noises like the running of great waters; Although there be none. he warmeth waters & distempereth bathes; &c. he was of the order of Potestates (as he declared to Salomon) before his fall; he Governeth 48 legions of spirits his Character or mark is thus to be made and worn as a Lamin before you; &c.

Procel his Seal.



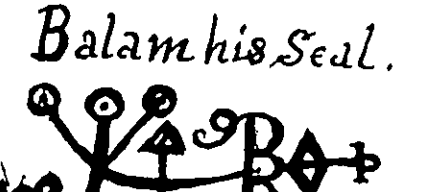
The 50 Spirit in order is Called Furcas; he is a Knight; and appeareth in the forme of a similitude of a Cruel old man with a longe beard, & a hoary head sitting on a pale Colled horse; with a sharpe weapon in his hand; his office is to teach the Art of Philosophy; Astronomy; Rhetoric; Logick; Chirromancy & Pyromancy in all their parts perfectly; he stath under his power 20 legions of spirits; his Seal or Mark is thus made & wear as a Lamin before you in time of action;

Furcas his seal.



The 51 Spirit in order is Balam; he is a terrible Great & Powerfull King; Appearing with 3 heads; the first is like Bull; the Second like a mans; the 3 like a Rams; he hath a Serpents tail; and Eyes flaming; Riding upon a feroious Bear; carrying a Golphawke on his fitt; he speaketh with a hoarse voyce; giving true Answers of things past Present & to come; he maketh men Goe Invisibill & witty; he Governeth 40 legions of spirits his seal is thus made and is to be worn as a Lamin; &c.

Balam his Seal.



The 52 Spirit is Called Alous; he is a Great and mighty strong Duke; appearing in the forme of a souldier; Riding on a Great horse; his face is like a Lyons; very Red; having Eyes flaming; his speech is hoarse & very big; his office is to teach the Art of Astronomie; & all the Liberal Sciences; he bringeth good familiars; & Ruleth 36 legions of spirits; his seal is thus made and is to be worn as a Lamin; &c.

Alous his Seal



The 53 Spirit is Called Vepar; he is a great and strong Duke; and appeareth in the forme of a mermaid; his office is to guide the waters of ships laden with armor thereon; he will at the request of the Exorcist; cause the seas to be rough and stormy, and to appear full of ships; he causeth men to dye in 5 dayes; with putrifying their sores, or wounds, and causing worms in them to breed; he Governeth 29 legions of spirits; his seal is thus to be made and worn as before; &c.

Vepar his Seal



Lemegeton Clavicula Salomonis -

Murmur his Seal.



The 34<sup>th</sup> spirit in order is called Murmur; he is a Great Duke and an Earl; and Appereth in the forme of a griffin; riding on a griffin; with a Duke's crown on his head; there goeth before him 2 of his Ministers; with great trumpets sounding; his office is to teach Philosophy perfectly; and to constrain souls deceased, to come before the Exorcist; to answer to the things that he shall aske them; if he desire it; he was partly of the order of Thrones; and Partly of Angels; and Ruleth now 30 Legions of spirits; his seal is thus which is to be worn as a Lamin; &c.

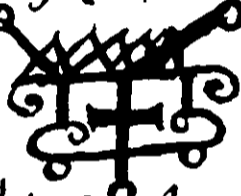
in another copy murmus

Orobas his Seal.



The 35<sup>th</sup> spirit is called Orobas; he is a Mighty Great Prince; Appearing at first like a horse; but after at the Command of the Exorcist; he putteth on the Image of a man; his office is to discover all all things past present & to come; and to give dignities and Prelacies; and the favour of friends & foes. he giveth true Answers of divinity and of the Creation of the world; he is faithfull to the Exorcist; and will not suffer him to be tempted by any spirit; he Governeth 20 Legions of spirits; his seal is thus which must be made and worn as a Lamin before the Exorcist; &c.

Gemory his Seal.



The 36<sup>th</sup> spirit in order is Named Gemory; he is a strong and powerfull Duke Appearing in the forme of a beautiful woman; with a Duchesse's Crownet tyed about her Middle; Riding on a Great Camel; his office is to tell of all things past present and to come; and of a creature's life; and what it lyeth in; and to procure the love of women; both young & old; he Governeth 26 Legions of spirits; his seal is thus made and worn as a Lamin before the Exorcist in time of working; &c.

the copy gemory

Ose his Seal.



The 37<sup>th</sup> spirit is called Ose; he is a Great President and Appereth like a Leopard at first; but after a little while he putteth on the shape of a man; his office is to make one coming in the Liberal Sciences; & to give true Answers of divinity & secret things; & to Change a man into any shape as the Exorcist desireth; that he that is soe changed will not thinke of any other thing but that he is that Creature or thing; he is changed into; he Governeth 3 Legions of spirits; his seal is thus which is to be worn as a Lamin; &c.

his Seal.



his Seal.



The 38<sup>th</sup> spirit is called Ose; he is a Great President & Appereth at first like a Leopard; but after a little while he putteth on the shape of a man; his office is to make one coming in the Liberal Sciences; & to give true Answers of divinity & secret things; & to Change a man into any shape as the Exorcist desireth; that he that is soe changed will not thinke of any other thing but that he is that Creature or thing; he is changed into; he Governeth 3 Legions of spirits; his seal is thus which is to be worn as a Lamin; &c.

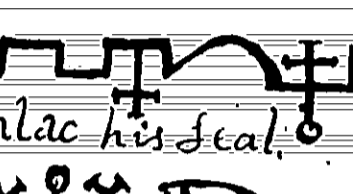
Lemegeton Clavicula Salomonis -

his Seal.



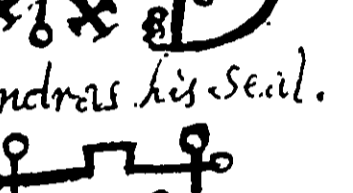
The 60<sup>th</sup> spirit is called Vapula; he is a Great mighty & Strong Duke Appearing in the forme of a vapula; riding on a griffin; with wings; his office is to make men knowing in all handicraft Professions; also in Philosophy and other Sciences; &c. he Governeth 36 Legions of spirits; his seal or Character is thus made and is to be worn as Lamin; &c.

Zagan his Seal.



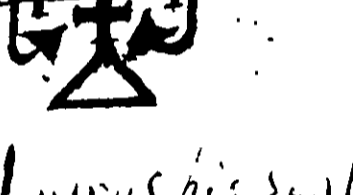
The 61<sup>st</sup> spirit in order is Named Zagan; he is a Great King and a President; Appearing at first in the forme of a bull with griffin wings; but after a while he putteth on human shape; and maketh men witty; he can turne wine into water; & blood into wine and also water into wine; & hood into wine; he can turne all Metals into Corne of that Dominion; & Metals is soft; and can make fools wise; he Governeth 33 Legions of spirits; his seal is thus made and worn as a Lamin; &c.

Galac his Seal.



The 62<sup>nd</sup> spirit is called Galac; he is a Mighty Great President & Appereth like a Little Boy with Angels wings; riding on a two-headed Dragon; his office is to give true Answers of hidden treasures; & to tell what serpents may be seen; which he will bring & deliver to the Exorcist; without any force or strength; he Governeth 38 Legions of spirits; his seal is thus which must be made and worn as a Lamin; &c.

Andras his Seal.



The 63<sup>rd</sup> spirit is called Andras; he is a Great Marquis; Appearing in the forme of an Angel with a head like a black Night Raven riding upon a black strong wood; with a sharp bright sword flourishing in his hand; his office is to sow discord; if the Exorcist have not care he will kill him and his fellows; he Governeth 30 Legions of spirits; his seal is thus to be made and worn as a Lamin before on your Brest; &c.

the copy flavros

Flavros his seal



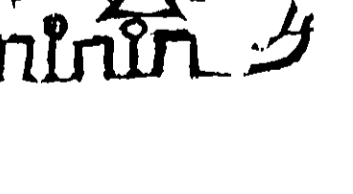
The 64<sup>th</sup> spirit is Named Flavros he is a Great Duke and Appereth at first like a mighty terrible and strong Leopard; but after at the Command of the Exorcist; he putteth on the shape of a man with fire eyes; and a terrible countenance; he giveth true Answers of all things past present and to come (but if he be Commanded but to enquire howe to live in all things; things and business beyond the Exorcist in other things or business; he will gladly take of divinity and of the Creation of the world; &c. of his; &c. all other spirits; he setteth an And Governeth thus; that are the Exorcist; &c. he Governeth 30 Legions of spirits; his seal is thus to be made and worn as a Lamin; &c.

hidreolophus a



The 65<sup>th</sup> spirit is called hidreolophus; he is a Great Duke; Appearing in the forme of a Peacock; with great feathers; riding on a goat; his office is to give true Answers of all things belonging to the countenance; &c. he Governeth 30 Legions of spirits; his seal is thus which is to be worn as a Lamin; &c.

his Seal.

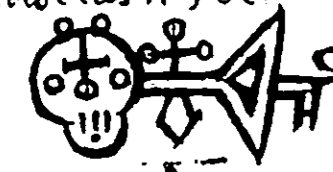


The 66<sup>th</sup> spirit is Named Cerebus; he is a Mighty King; Appearing in the forme of a Bull; riding on a goat; his office is to teach perfectly Grammar; Logic; Rhetoric; &c. he Governeth 30 Legions of spirits; his seal is thus which is to be worn as a Lamin; &c.

(14) Sem. Carat 74. 11115

Lamegeton Ciavicula Salomonis.

Anduscias his seal.



The spirit in order is called Anduscias. he is a strong and great Duke appearing at first like an Unicorn; but after at the Request of Exorcist he standeth before him in human shape causing Trumpets and all manner of Musickall Instruments to be heard; but seen; also tries to bend and incline according to the Exorcists will; he gives Excellent Familiars; & Ruleth 29 Legions of Spirits his Seal is thus formed; & is to be worn as a Lamin

other copy Anduscias

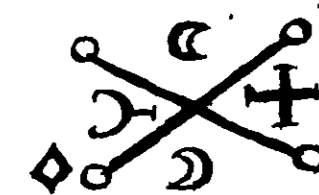
Belial his Seal.



The 68<sup>th</sup> Spirit is called Belial he is a mighty King & Powerfull he was Created Next after Lucifer and is of his order; he appeareth in the forme of a beautifull Angel sitting in a Chariot of fier; speaking with a Comely voyce; declaring that he fell first and amongst the worthier and wisest sort; which went before Michael and other heavenly Angels; his office is to distribute Performers of Senatory Ship; & to cause favour of friends and foes; he giveth Excellent Familiars & Governeth 30. Legions of Spirits; Now; this King Belial must have offerings Sacrifices & Gifts presented to him by the Exorcist; or else he will not give true answers to his demands; but then he carryeth not one honor in the truth; Except he be constrained by Divine Power; & his Seal is this which is to be worn as a Lamin before the Exorcist; &c.

other copy to appear in the form of a beautifull Angel

Decarabia his Seal.



The 69<sup>th</sup> spirit is called Decarabia; he appeareth in the forme of a star in a Pentacle; at first; but after at the Command of the Exorcist; he puts on the Image of a man; his office is to discover the virtues of Birds; and Precious stones; and to make the similitude of all birds to fly before the Exorcist; and to carry with him; singing and drinking; as Naturall birds doe; he Governeth 30 Legions of Spirits; being himselfe a great Musickall; his Seal is thus to be made & worn as a Lamin before the Exorcist; &c.

other copy see

Serehis Seal



The 70<sup>th</sup> Spirit in order is called Sere; he is a mighty Prince and Powerfull under Amaymon King of the East; he appeareth in the forme of a beautifull man; wearing on a Suedon; Hords; with wings; his office is to goe and come and bring all things that he can paye and to carry anything where you would have it; or have it from him; he can paye over the whole world in the twinkling of an Eye; he maketh a true Relation of all sorts of theft; & of treasuries hid; & of other things; he is Exceeding Good Natured; willing to doe anything the Exorcist desireth he Governeth 20 Legions of Spirits; his Mark or Seal is thus made and is to be worn as a Lamin; &c.

The 71<sup>th</sup> spirit in order is called Omphale; he is a great & mighty Duke; he is the first of many faces and like men & women & a bo. A in his face; his office is to touch all Arts & Sciences; as to Anyone; & to declare the secret Counsels of a myne; for he knoweth the thoughts of all men & women; & can change them at his will; he can cause done; & them (by vision) the forme or true similitude of any one let them be in what place; or part of the world they will; he Governeth 30 Legions of Spirits; his Seal is this; which make to be worn as a Lamin in time of Action; &c.

The 72<sup>th</sup> spirit in order is called Andromachus he is a great & mighty Duke; he is the first of many faces and like men & women & a bo. A in his face; his office is to touch all Arts & Sciences; as to Anyone; & to declare the secret Counsels of a myne; for he knoweth the thoughts of all men & women; & can change them at his will; he can cause done; & them (by vision) the forme or true similitude of any one let them be in what place; or part of the world they will; he Governeth 30 Legions of Spirits; his Seal is this; which make to be worn as a Lamin in time of Action; &c.

Lamegeton; Ciavicula Salomonis: - - -

These be the 72 Mighty Kings or Princes; which King Salomon Commanded into a vessel of Brass; with their Legions. of whom Belial, Bileth Ashoday and Gaap; was Chief; and is supposed; it was for their Pride; for Solomon never declared why he thus bound them; and when he had thus bound them by; and sealed the vessel; he by the divine Power cast them all into a Deep Lake or hole in Babylon; and the Babylonians wondering to see such a thing; they went thither into the Lake to Break the vessel open; suspecting to find a Great treasure; but when they had broken it open; out flew all the Cheef Spirits immediately; and their Legions following them; & they were Restored againe to their former Places; but onely Belial which entered into a certaine Image; and their game hammers to those whom he did offer sacrifice unto him (as the Babylonians did; for they offer sacrifice; and worshiped that Image as a God; &c.

Observations

You are to observe first the moons Age; for your working; the best dayes is when the Dis is 24. 6. 9. 10 12. or 14. Dayes old; as Salomon saith; and no other dayes is Profitable; &c. The Seals of those 72 Kings is to be made in Metals; the Chief Kings in Gold; Marqueses in Silver; Dukes in Iron; Prelats in Tin; Kings in Lead; and Presidents in Wax; and Earls in Clay; & Equally a Cheefe;

other copy instead of 9 is 8

These 72 Kings are under the Power of Amaymon, Corson, Zimiran and Gaap with the Kings Ruling in the 4 Quarters, East, west, North & South, and are not to be called forth (except it be upon Great occasions) but Invocated; and Commanded to send such or such Spirits as is under their Rule and Power; as is shewed in the following Invocations or Conjurations; &c.

The 1<sup>st</sup> day of May; Major... The 2<sup>nd</sup> day of May; Major... The 3<sup>rd</sup> day of May; Major... The 4<sup>th</sup> day of May; Major... The 5<sup>th</sup> day of May; Major... The 6<sup>th</sup> day of May; Major... The 7<sup>th</sup> day of May; Major... The 8<sup>th</sup> day of May; Major... The 9<sup>th</sup> day of May; Major... The 10<sup>th</sup> day of May; Major... The 11<sup>th</sup> day of May; Major... The 12<sup>th</sup> day of May; Major... The 13<sup>th</sup> day of May; Major... The 14<sup>th</sup> day of May; Major... The 15<sup>th</sup> day of May; Major... The 16<sup>th</sup> day of May; Major... The 17<sup>th</sup> day of May; Major... The 18<sup>th</sup> day of May; Major... The 19<sup>th</sup> day of May; Major... The 20<sup>th</sup> day of May; Major... The 21<sup>st</sup> day of May; Major... The 22<sup>nd</sup> day of May; Major... The 23<sup>rd</sup> day of May; Major... The 24<sup>th</sup> day of May; Major... The 25<sup>th</sup> day of May; Major... The 26<sup>th</sup> day of May; Major... The 27<sup>th</sup> day of May; Major... The 28<sup>th</sup> day of May; Major... The 29<sup>th</sup> day of May; Major... The 30<sup>th</sup> day of May; Major... The 31<sup>st</sup> day of May; Major...







Conjuration of Salomon's

I Invoke Conjure and Command you Spirit N: to Appear and show your selfe visibly  
 & come before this Circle in faire and Comely shape without any deformity or  
 Tortuosity by the Name y. & u. which Adam heard and spoke; & by  
 the Name Joth, which Jacob heard from the Angel wrestling with him; and was de-  
 livered from the hands of Esau his brother; and by the Name of God Agla which Lot  
 heard, and was saved with his family; and by the Name Anpheneton which Aron heard  
 and spoke and became wife; and by the Name Schems Amathia, which Joshua called  
 upon, and the sun stood still, and by the Name Emanuel, which the 3 Children Sidrach  
 Misach & Abednego Sung in the midst of the firey Furnace; and was delivered by  
 Name Alpha & omega, which Daniel named, and destroyed the bel the Dragon; and by  
 the Name Zebaoth, which Moses named, and all the Rivers & waters in the Land of Egypt  
 were turned into blood, and by the Name Eerchie-oriston which Moses named, and all  
 the Rivers brought forth frogs, and they went into the houses of all the Egyptians;  
 Destroying all things; and by the Name Elion, which Moses called upon, and there was  
 Great haile; such as never was since the Creation of the world to that day; & by the  
 Name Adonai which Moses named, and there came by Locusts through out all the Land  
 of Egypt and devoured all that the hails had left; And by the Name Hagios; & by  
 the Name of Adonai; & by the Name of the 3 holy & sacred  
 names Agla on Tetragrammaton & by the dreadfull judgment of God & by the uncertain  
 name of Iessu which is before the face of the Divine Majesty who is mighty & most  
 powerfull & by the 4 beards before the throne having eyes before & behind & by the  
 firey Round about the throne & by the holy Angels in heaven & by the mighty wisdom  
 of God & by the name of Baudath & by the name of primoumaton which is named  
 the 2nd mentioned person Dathan & Abiram that you make faithful answers to  
 all my demands & to perform all my desires so far as in office you are capable to  
 perform therefore come ye presently visibly & affably unto me without delay & without  
 what I desire speaking with a perfect & clear voice intelligible & to my understanding

If they do not yett come at the Rehearing of the 2 former conjurations but  
 without doubt they will say in us followeth it being constrained  
 that spirit (N) by all the most glorious & efficacious names of the  
 Almighty God of hosts that you come quickly without delay, to serve

part & place of the earth & world were over you are to make Rationall answers to my demands & the visibly & affably speaking with  
 a voice intelligible to my understanding as aforesaid I conjure & constrain you spirit (N) by all aforesaid & by those names which  
 wise Salomon bound thee & thy fellows in a vessel of brass Adonai Iudai Tetragrammaton Anophoneton Iessonafaoal -  
 Pathumon & Itemon that you appear here before this Circle to fulfill my will in all things that shall seem good unto me  
 & if you be so disobedient & Refuse to come I will in this power & by the power of the name of the Supreme & everlasting God  
 God who created both you & me & all the world in six days & what is contained in it Eye Saray who by the power of this  
 Name Primoumaton which commandeth the whole host of heaven unto you & deprive you of your office joy & place & bind  
 in the depth of the bottomless pit their to remain unto the day of the last Judgment & I will bind you in the Eternal fire & into  
 the lake of fire & brimstone unless you come quickly & appear here before this Circle to do my will therefore come ye in  
 by the holy name Adonai Zebaoth Amiorom come ye Adonai command you  
 If you come far & he yett do not appear you may be sure he is sent to some other place by his King & cannot come & if it  
 be so invocate the King as followeth to send him but if he do not come still then you may be sure he is bound in chains in hell  
 & he is not in the Custody of his King if soe you have a desire to call him from thence you must Rehearse the spirits chain

For to Invocate the King say as followeth  
 O you great mighty & powerfull King Amaymon who bears rule by the power of the Supreme god El over all spirits both superior  
 & Inferiour of the Infernal order in the dominion of the East I invocate & command you by the Especial & true name of God  
 & by God that you worship & by the seal of your creation & by the most mighty & powerfull name of God Jehovah Tetragrammaton  
 who cast you out of heaven with all other Infernal spirits & by all the most powerfull & great names of God who created heaven  
 & earth & hell & all things contained in them & by their powers & virtues & by the name primoumaton who commandeth the  
 whole host of heaven that you cause injure & compel the spirit N. to come to come unto me here before this circle in a  
 fair & comely shape without doing any harm unto me or any other creature to answer truly & faithfully to all my requests  
 that I may accomplish my will & desires in knowing or obtaining any matter or thing which by office you know is proper for  
 him to perform or accomplish through the power of God El who created & disposeth of all things both celestial Ayriul & Terres-  
 trial & infernal

After you have invocated the King in this manner tried or tried over then conjure the spirit you would call forth by the  
 aforesaid conjurations Rehearsing those several times together & he will come without doubt if not at first or second time  
 Rehearsing but if he do not come add the spirits chain to the end of the aforesaid conjurations & he will be bound  
 come if he be bound in chains for the spirits must break of from him & he will be at liberty

The general curse called the spirits chain Against all spirits that Rebel  
 I thou ungodly spirit & Disobedient N because thou hast rebelled & disobeyed me therefore I will  
 bind thee in chains & in the bottomless pit of hell & in the depth of the bottomless pit & there to remain unto the day of the  
 last Judgment unless thou comest quickly & appearest here before this circle to do my will & I will  
 therefore come ye quickly & presently in & by those names of God Adonai Zebaoth Amiorom I command you  
 of Kings & Adonai command you

When you have read so far & he do not come & he yett do not appear you may be sure he is sent to some other place by his King & cannot come & if it  
 be so invocate the King as followeth to send him but if he do not come still then you may be sure he is bound in chains in hell  
 & he is not in the Custody of his King if soe you have a desire to call him from thence you must Rehearse the spirits chain  
 & such like things that binds a thinking man & then send the soul upward with a prayer & he will be bound in chains in hell  
 it over the fire of Sarcoul & say to the first first it be my place command that you be the spirit N. & I  
 I conjure thee first by him that made thee & all other good creatures in this world that thou comest to serve me  
 spirit N. Everlastingly because thou art disobedient & obeyest not my commandment nor respect the precept of the Lord thy God

neither will thou obey me nor my invocations having thereby called you forth who are the servant of the most high & powerful Lord God  
of hosts Jehovah & dignified & fortified by his Celestial power & permission neither comes thou to answer these my proposals nor make unto  
you for weh your arrogancy & contempt you are guilty of grand disobedience & Rebellion & therefore I shall excommunicate you & destroy  
thy name & seal which I have enclosed in this Box & shall burn them in immortal fire & bury thou in immortal oblivion unless  
thou immediately come & appear visibly & affably friendly & courteously here unto me before this Circle in this  $\Delta$  triangle in a fair  
& comely form & in no wise terrible hurtfull or frightfull to me or any other creature whatsoever upon the face of the earth &  
make Rational answers to my requests & perform all my desires in all things that I shall make unto you

Now O thou Spirit  
Art if thou come not yet say as followeth  
It since thou art still pernicious & disobedient & will not appear unto me to answer to such things weh I would a desired of you  
would have been satisfied in & I do in the name & by the power & dignity of the omnipotent & immortal Lord God of hosts Jehovah  
Tetragrammaton the only creator of heaven & earth & hell & all that is in them who is the marvellous disposer of all things both  
visible & invisible curse you & deprive you from all your office joy & place & do bind thee in the depth of the bottomless pit &  
there to remain unto the day of Judgment I say into the lake of fire & brimstone which is prepared for all rebellious disobedient  
obstinate & disobedient pernicious spirits left all the company of heaven curse thee the sun & moon & all the stars the light & all  
the hosts of heaven curse thee into the fire unquenchable & torments unspeakable & as thy name & seal is contained in this  
Box chained & bound up shall be soaked in sulphurous & stinking substances & burn in this material fire so in the name Jehovah & by the  
power & dignity of these 3 names Tetragrammaton Anophonton & primomaton cast thee O thou disobedient spirit  $\Pi$  into the lake  
of fire which is prepared for the Damned & cursed spirits & there to remain to the day of Doom & never more to be remembered of  
before the face of God which shall come to judge the quick & the dead & the word by fire from the exorcist must put the box into  
the fire & by & by he will come but as soon as he is come squench the fire that the Box is in & make a sweet perfume & give  
him a kind entertainment showing him the portacle that is at the bottom of your vest ure covered with a linnen cloth saying

Behold your confusion if you be disobedient behold the portacle of Solomon which I  
now brought here before your presence behold the person of the exorcist who is called Ochomos in the midst of the exorcism who is  
made by God & without fear who potently invocated you & called you to appear & therefore makes Rational answers to my de-  
mands & be obedient to me your master in the name of the Lord Bahal. Rushing upon a brack. About coming upon a Berror  
they he as they will be obedient & bid you ask what you will for he as they is subjected  
to their will & they have appeared & showed himself humble & meek then you are to say  
to the spirit or most noble King or King say you are welcome unto me because I called you through him that created heaven  
& earth & hell & all that is contained in them & you have obeyed also by the same power I called you forth by I send you that you  
remain affably & visibly here before this circle (or before this circle in this Triangle  $\Delta$ ) so constant & so long as I have need of you  
you & not to depart without my leave & faith fully performed my will without any falshood

The Lines to Depart  
When a spirit  $\Pi$  because thou hast dishonored my demands & made my exorcism & calling to me at my first call you have  
humbled me to depart into the way or place without doing any injury or danger to man or beast depart they & go very readily  
to my call being duly exorcised & conjured by the sacred rights of Magick & charge that to withdraw peaceably & quietly & the  
power of God to our command between me & these Anims  
After you have given the spirit licence to depart you are not to go out of the circle till they be gone & you have made your  
Orate God for the great blessing he hath bestowed upon you in granting your desires & delivering you from all the malice of the  
Evil spirit the Devil & note you may command these spirits into the brason vessel as you do into the triangle saying that you force  
with apparitions before this circle in this vessel of brass in a fair & comely shape & as it is showed before in the foregoing conjurations

The End of this First Book called Goetia

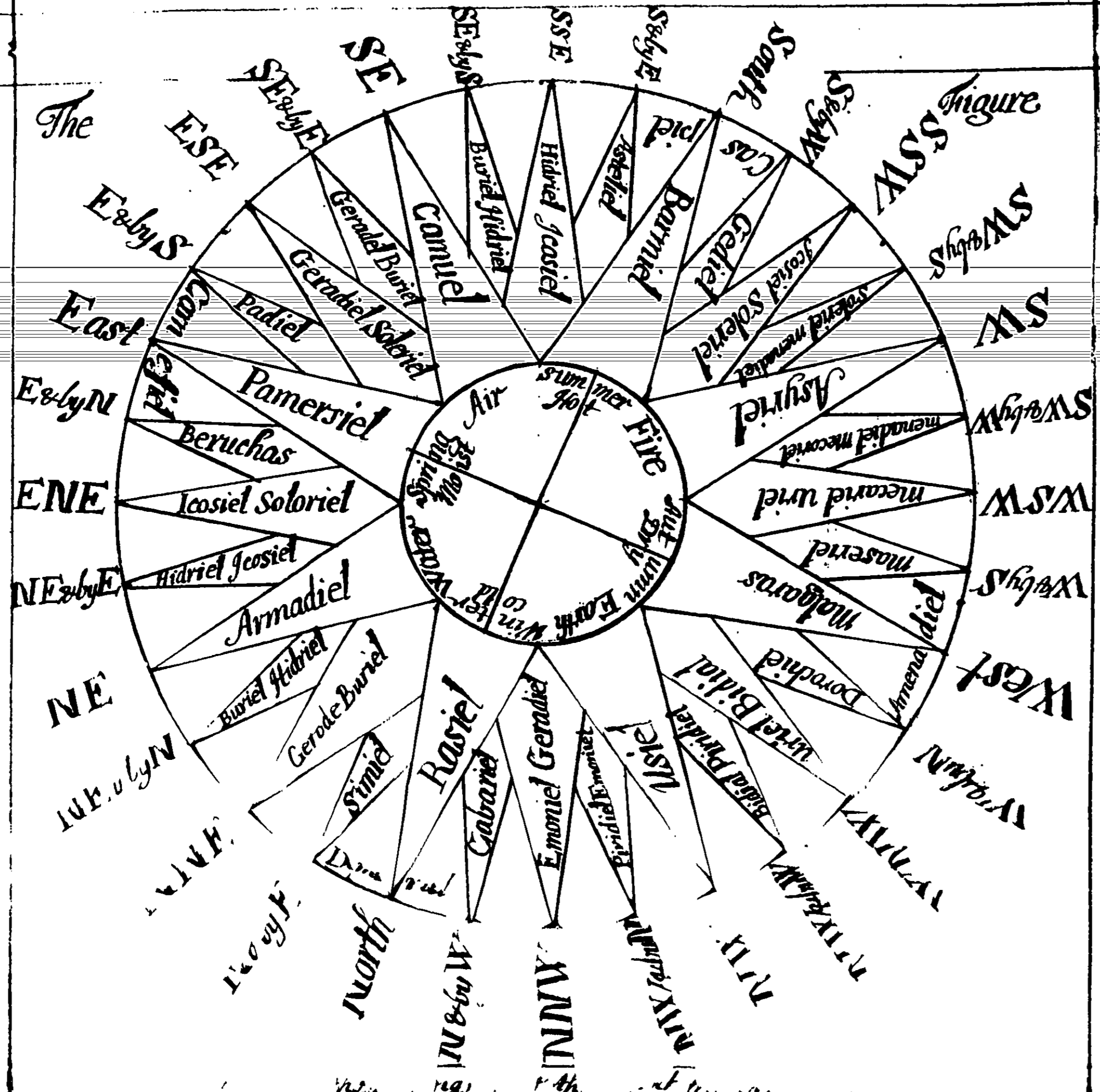
Here beginneth The Second Book called the Art Theurgia  
Goetia of Solomon the King

In this following treatise you have the names of the chief spirits with several of the  
ministering spirits that are under them with their seals or characters which is to be worn  
as a lamen on your breast for without that the spirit that is appeared will not obey to  
do your will

The Office of these spirits is all one for wha one can do the other can do the same they  
can show & discover all things that is hid & done in the world & can fetch & carry  
& do any thing that is to be done or contained in any of the 4 Elements fire Air  
Earth or water & also the secrets of Kings or any other persons or person let  
it be in what kind it will

These is by Nature good & Evil that is the one part is good & the other part is Evil  
they are governed by their princes & each prince hath his Hood in the points  
of this figure as is showed in the following figure therefore when you have  
intend to call any of the Princes or any of these servants you are to direct your  
eye to which that part of the conjuration has King or prince has his Hood in the  
point of Hood & you cannot call in any other spirit unless you have the  
Hood in his conjuration put all of this for a conjuration that is made & placed by the  
spirit for without that they must change & differ also the will of the spirit is to be  
changed accordingly

The form of the figure which denotes the ranks of the chief Kings  
or princes with their servants Ministers for where the  
King is shown his subjects is easy to be Found out  
The figure followeth



...with you stand w<sup>th</sup> your face when you desire to call them or the ...  
 ...Ruling in the East who hath 1000 great Dukes & 100 lesser Dukes under him ...  
 ...of ministering spirits which is more inferior than the Dukes wherof we shall make no mention but only 12 of the chief ...  
 ...their seals because they are sufficient for practise

Carnofiel

Carnofiel his Seal 	Orvich seal 	Benoaham seal 	Vadriell seal 	Bedary Seal 
Myrozyr seal 	Bucafas seal 	Arifiel seal 	Armany seal 	Laphor seal 
		Cumriell seal 	Capriell seal 	

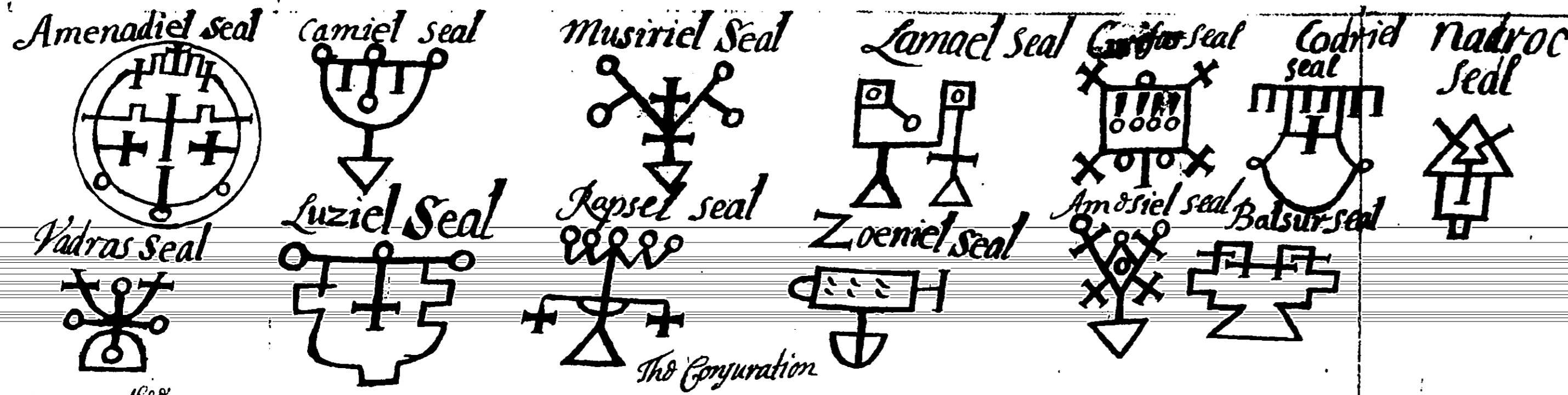
Not when you call Carnofiel either by day or by night their attend him 60000000000 Dukes but when you call any of those his dukes they never attend above 300 & sometimes not above 10.  
 The Conjunction Conjur<sup>o</sup> thro<sup>o</sup> othou great mighty & potent prince Carnofiel &c

Caspiell seal

Caspiell is the Chiefest Emperor Ruling in the South who hath 200 great Dukes & 400 lesser Dukes under him besides 1000200000000 of ministering spirits which is much inferior & wherof we saith Solomon shall make no mention but only of those 12 being of the chief Dukes & their seals for they are sufficient for practise  
 Each of those 12 Dukes have 2660 under Dukes apiece to attend them wherof some of them comes along with him when he is invocated but they are very stubborn & churlish

Chariel seal 	Femol seal 	Camorr Seal 	Ariuel seal 	Ambri seal 	Otiel Seal 
Vriell seal 	Dudarym seal 	Amol seal 	Geriel seal 	Camor seal 	

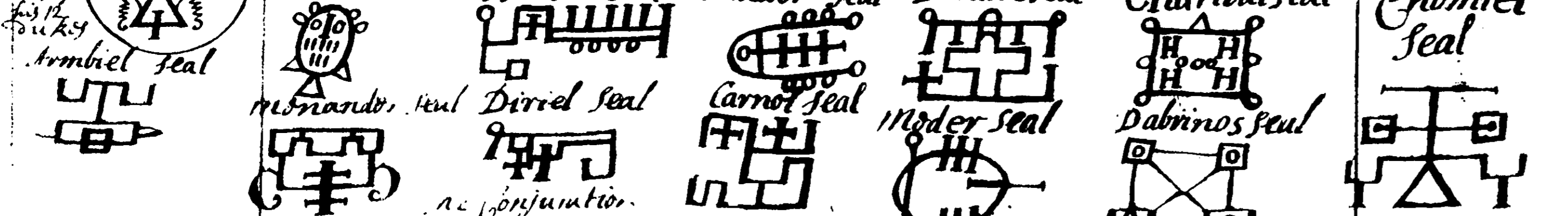
...great Empt. ov<sup>r</sup> of the west who hath 300 great Dukes & 500 lesser Dukes ...  
 ...ministering spirits more inferior to attend him wherof we shall not make any mention but only of 12 of the chief ...  
 ...seals which is sufficient for practise  
 ...to be called in certain hours as Padras he may be called in the first hours of the day & so successively till you come to Nadroc who is to be called in the 2 last hours of the night & then begins again Padra ...  
 ...the same Rule is to be observed in calling the Dukes belonging to Demoriel the Spirit of the North



The Conjuration

I conjure <sup>thee</sup> thou great & mighty & potent prince Amenadiel who is the Emperor & chief King Ruling in the Dominion of the West &c

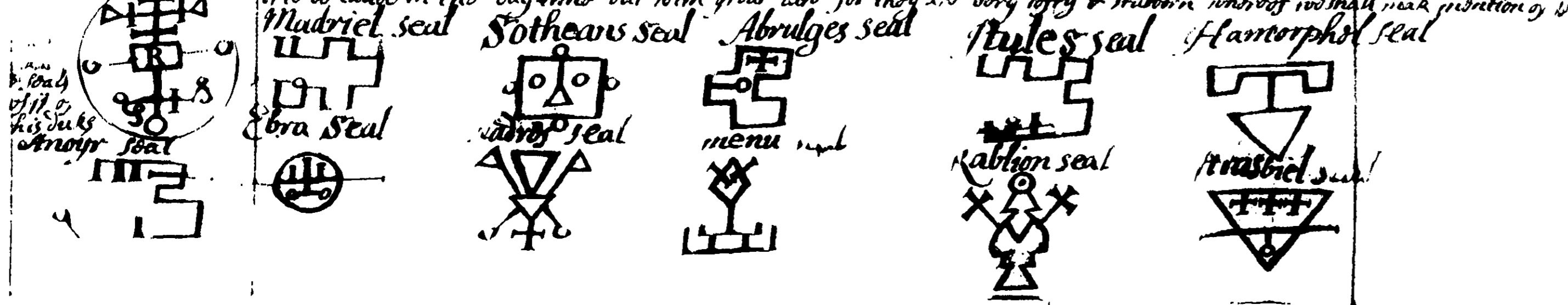
**Demoriell Seal** Demoriell is the great & mighty Emperor of the North who hath 400 Great Dukes & 600 Lesser Dukes with 7000000000000000 servants under his command to attend him whom we shall make mention but of 12 of the chief Dukes & there seals which is sufficient for practice note each of these Dukes hath 1000 servants who attend them as need inquirith for when the Duke is called for & you have more to do than ordinary he hath more servants to attend him



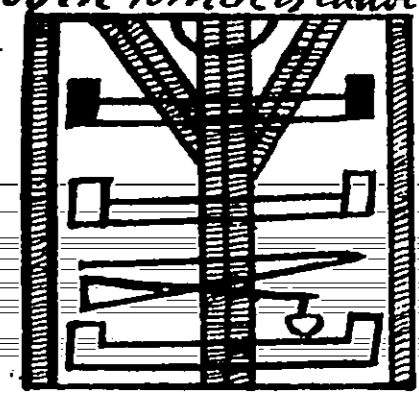
The Conjuration

the great & mighty & potent Prince Demoriell &c

**Pamersiel Seal** Pamersiel is the first & chief spirit ruling in the East world. Pamersiel hath a thousand spirits under him. is to be called in the daytime but with great care for they are very lofty & stubborn whom we shall make mention of

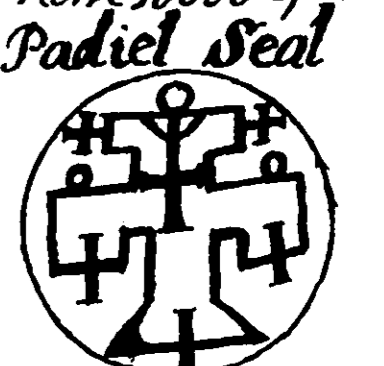


Note these spirits are by nature evil & very false not to be trusted in secrets but are excellent in driving away spirits of darkness from any that is haunted as houses & to call forth Pamersiel or any of these his servants make a circle in the form as is showed in the Book Gostia before going in the upper Room of your house or in a place that is airy because these spirits that is in this part are all Airy you may call these spirits into a Crystal Stone 4 Inches Diameter sett on a table made as followeth which is called the secret table of Solomon having his seal on your breast & the Girdle about your waist as is showed in the Book Gostia & you cannot err the form of the table is this when you have thus got what is to be prepared Richards the Conjuration following several times that is whilst the spirit comes for without doubt he will come



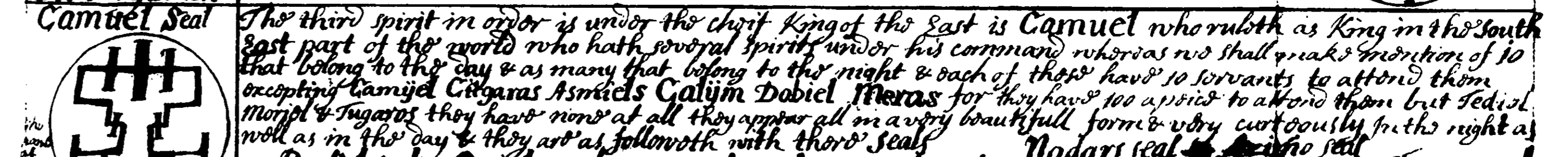
Note the same method is used in all the following spirits of this 2<sup>d</sup> Book  
Theurgia Gostia as is here of Pamersiel & his servants afore The Conjuration  
I conjure thee O thou mighty & potent Prince Pamersiel who ruleth as King in the Dominion of the East

The 2<sup>d</sup> Spirit in order under the Empire of the East is Padiel he ruleth in the East & by day as King & governeth 10000 spirits by Day & 20000 by night besides several thousands under them they are all naturally good & may be trusted Solomon with these spirits hath no power of themselves but what is given them by their Prince Padiel therefore he hath made no mention of any of these names because if any of them be called they cannot appear without the leave of their prince Padiel as is declared before of Pamersiel



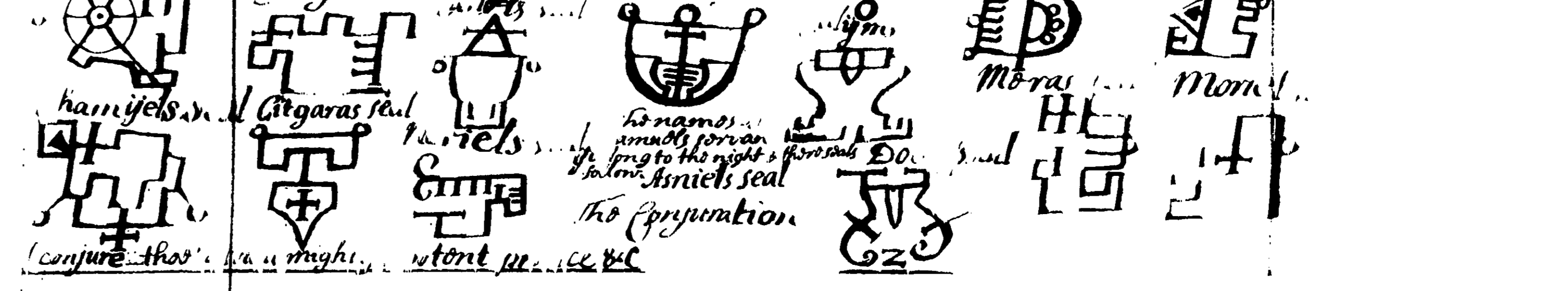
**The Conjuration**  
I conjure thee O thou mighty & potent prince Padiel who Rules as chief Prince in the Dominion of the East & by South

**Camuel Seal** The third spirit in order is under the chief King of the East is Camuel who ruleth as King in the South East part of the world who hath several spirits under his command whereas we shall make mention of 10 that belong to the day & as many that belong to the night & each of these have 10 servants to attend them excepting Camiel Cigaras Asniels Calym Dabiel Meras for they have 100 spirits to attend them but Fediel Moriel & Tugard they have none at all they appear all in a very beautiful form & very courteous in the night as well as in the day & they are as followeth with their seals

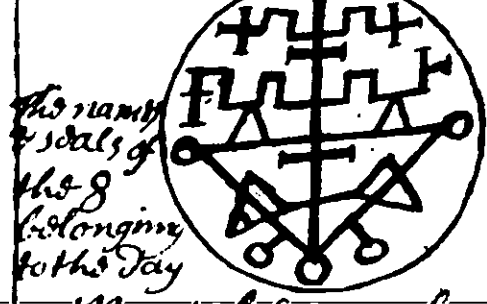


The Conjuration  
I conjure thee O thou mighty & potent prince Camuel who ruleth as King in the Dominion of the South East part of the world &c

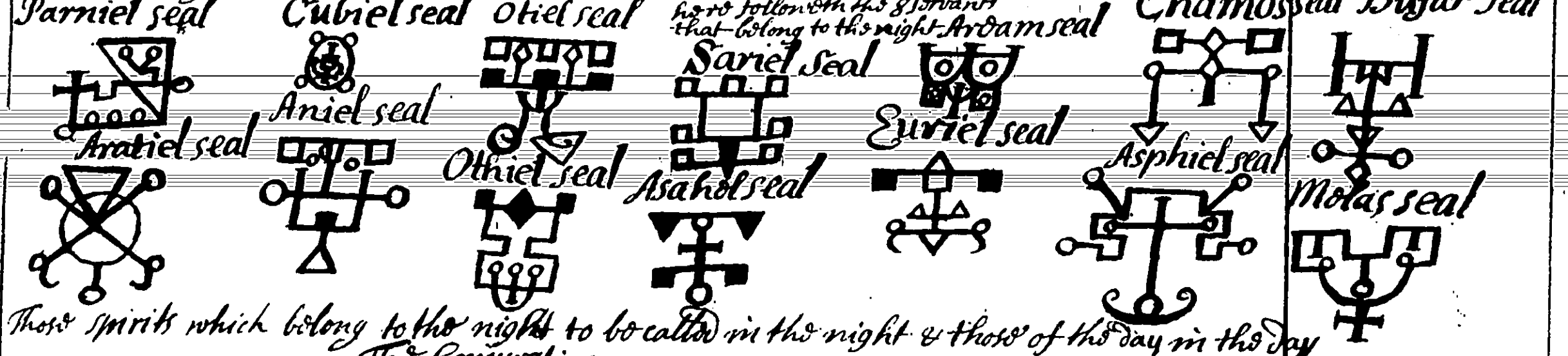
**Calym Seal** Calym is the chief spirit ruling in the South East world. Calym hath a thousand spirits under him. is to be called in the daytime but with great care for they are very lofty & stubborn whom we shall make mention of



**Astohiel Seal**

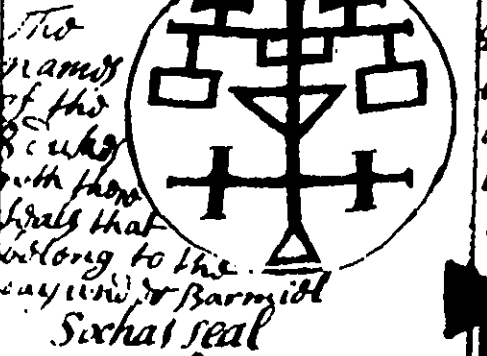


The 4th spirit in order is Astohiel he governeth as King under Camael in the souther by east he hath 10 chief spirits belonging to the day & 20 to the night under whom are 3 principall spirits & under these as many whoof we shall make mention of 8 of the chief p[ro]vidents belonging to the day & as many to the night every one hath 20 servants at his command they are all very courteous & loving & beautifull to behold & they are as followeth with there seals

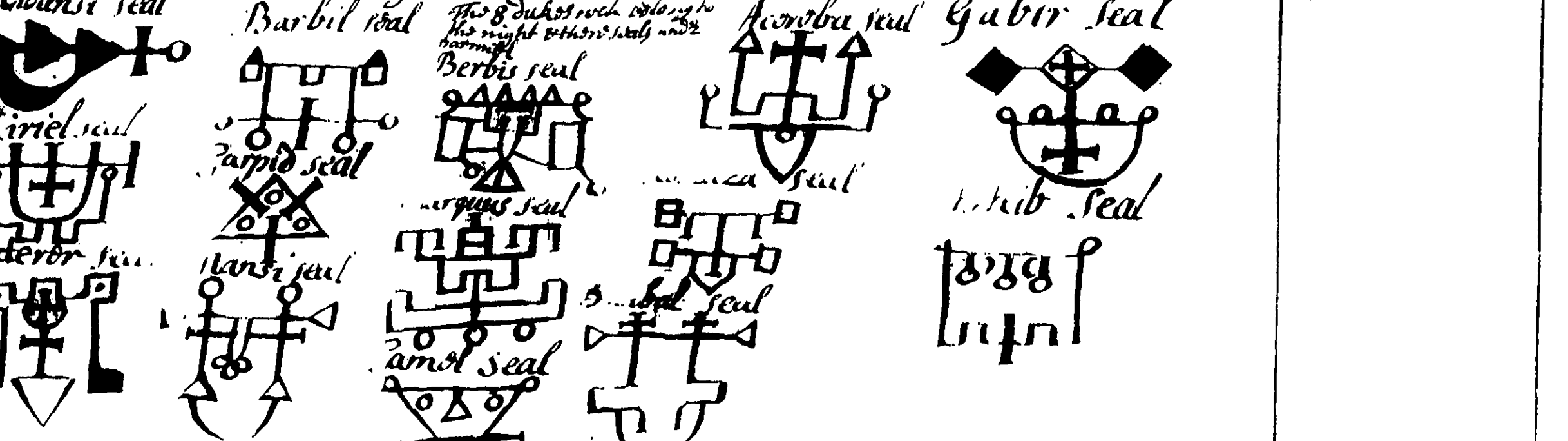
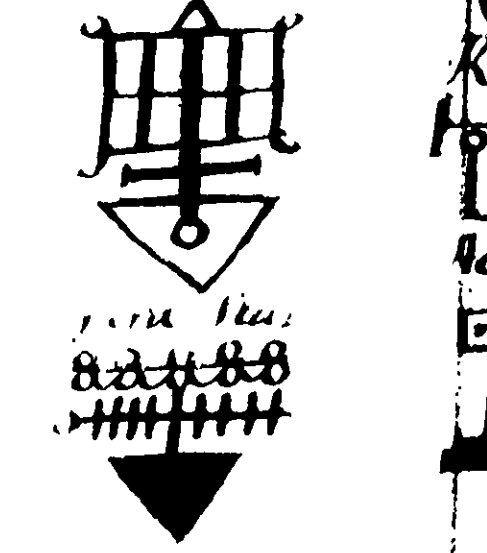


These spirits which belong to the night to be called in the night & those of the day in the day

**Barmiel seal**

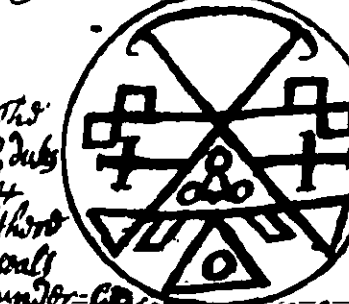


The 5th spirit in order is Barmiel he is the first & chief spirit under Caspiel the Emperor of the South he Governes as King under Caspiel & hath 10 dukes for the day & 20 for the night to attend him to do his will this which is all very good & willing to obey the Exorcist whoof we shall make mention but of 8 that belong to the day & as many for the night with there seals for they are sufficient for practice note every of these Dukes hath 20 servants appoyed to attend them when they are called excepting the last that belong to the night for they have none

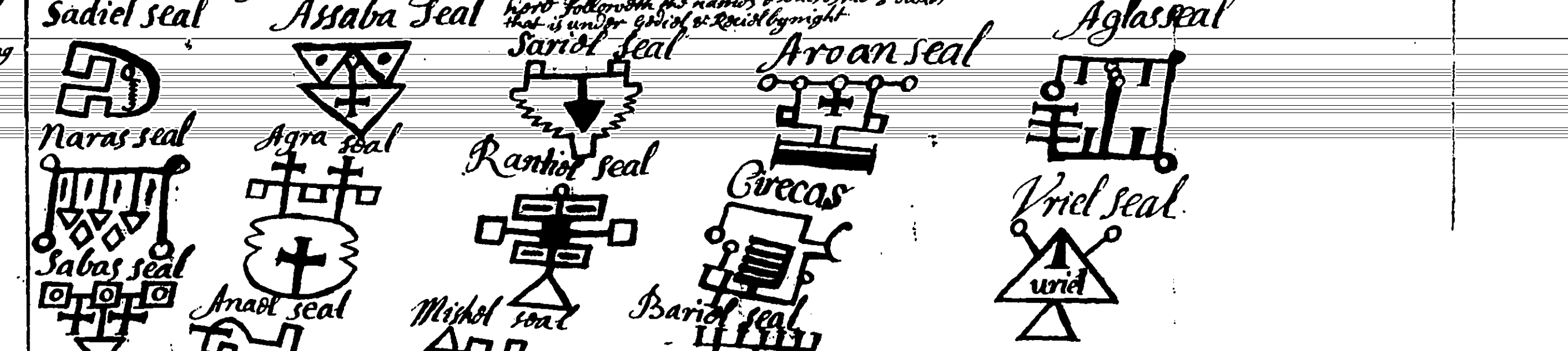


The Conjuratiō of these mighty & Potent Prince Barmiel &...

**Gediel Seal**



The 6th spirit in order but the second under the Empire of the South is Gediel who ruleth as King in the South & by west who hath 20 chief spirits to serve him on the day & as many in the night & they have servants at there command whoof we shall make mention but of 8 of the chief spirits that belong to the day & as many that belong to the night who hath 20 servants a piece to attend them when they are called forth to appeare they are very loving & courteous willing to do your will you must call these in the day that belong to the day & those in the night that belong to the night whose names & seals is as followeth

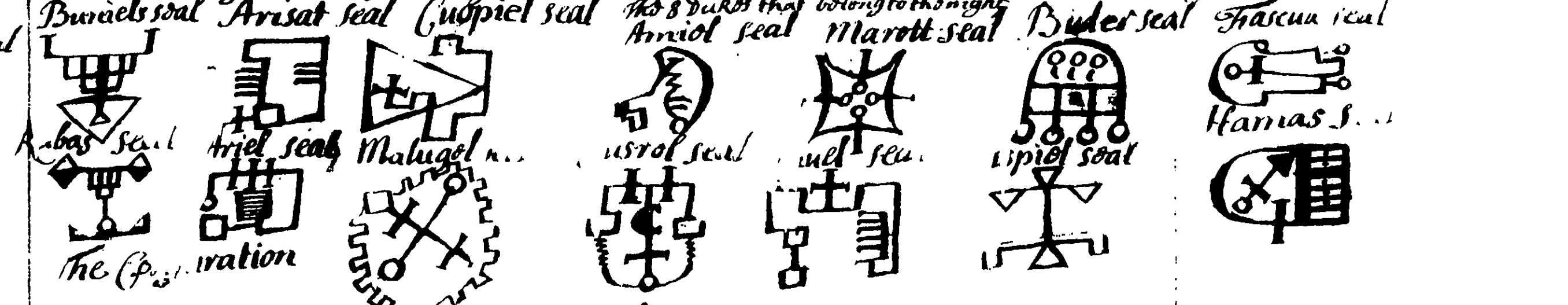


The Conjuratiō of these mighty & Potent Prince Gediel &...

**Asyriel Seal**

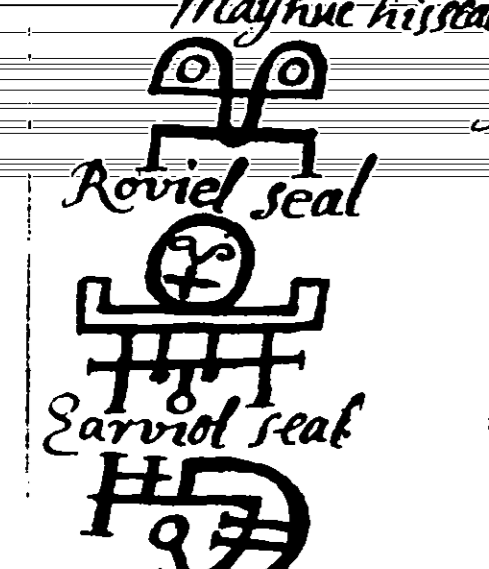
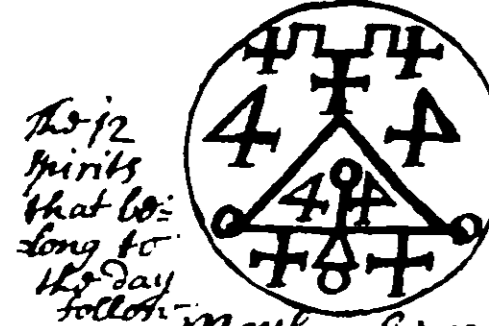


The 7th spirit in order but the third under the great Empire of the South is Asyriel he is a mighty King Ruling in the south west part of the world & hath 20 Great Dukes to attend him in the day time & as many in the night who have under them severall servants to attend them & here we mention 8 of the chief Dukes that belong to the day & as many that belong to the night because they are sufficient for practice & the first 4 that belong to the day hath 40 servants a piece under them & to hath the first 4 that belong to the night & the last 4 of the day & the last 4 of the night is appoyed they are all good natured & willing to obey those that is of the day to be called in the day & those of the night in the night & these be there names & seals that followeth



The Conjuratiō of these mighty & Potent Prince Asyriel who ruleth as King...

**Maseriel seal**

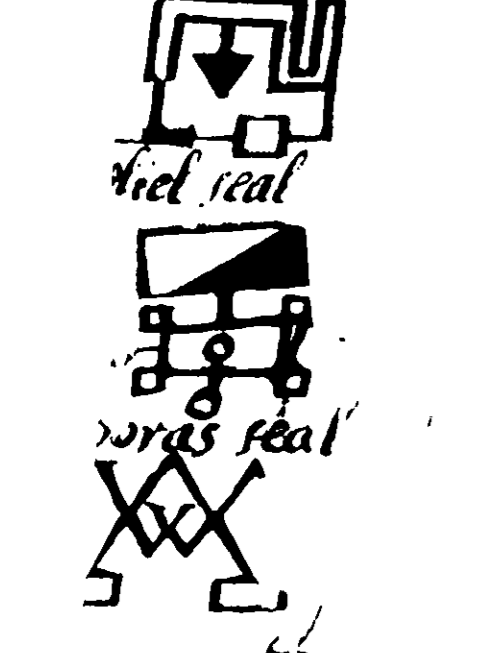


The 8<sup>th</sup> spirit in order but the 4<sup>th</sup> under the Empire of the south is called Maseriel who kubeth as King in the Dominion of the west & by south & hath a great number of Princes & servants under him to attend him whom of us shall make mention of 12 of the chief that attend him in the day time & 12 that attend to do his will in the night time which is sufficient for practice they are all good by nature & willing to do your will in all things those that is for the day is to be called in the day & those for the night in the night those names & seals is as followeth & each spirit hath 30 servants to attend him

Zeriel seal Azimel seal Assuel seal Arach seal Sarmiel seal Baras seal Rabiell seal  
Amot seal Charer seal Ahele seal Amoyr seal Ehol seal Atriel seal  
Paniel seal Nares seal Amoyr seal Ehol seal Atriel seal  
Vescur seal Espoel seal Nogaio seal Badiol seal Eras seal Solvar seal  
The Conjuration

I Conjure thee O thou mighty & potent prince Maseriel who kubeth as King &c

**Malgaras seal**



The 9<sup>th</sup> spirit in order but the 3<sup>rd</sup> under the Empire of the north is called Malgaras who kubeth as King in the Dominion of the west & hath 30 dukes under him to attend him in the day & as many for the night & they every one of them have 30 servants to attend on them excepting Malhol Barfas Aspor & Dorias for they have but 20 a piece Arois & Badiol hath but 10 & they are all very curious & will appear willingly to do your will they appear 2 & 2 at a time with their servants those that is for the day to be called in the day & those of the night in the night their names & seals is as followeth

Agor seal Udiel seal Arois seal Cubi seal Aspiel seal  
Cahel seal Arois seal Arois seal Arois seal Arois seal  
Rabiell seal Alisiel seal Dodiell seal R. hoc seal Zarvor seal  
Rabiell seal Rabiell seal Rabiell seal Rabiell seal  
The Conjuration  
these names & seals is as followeth  
Prince Malgaras

**Dorochiel seal**








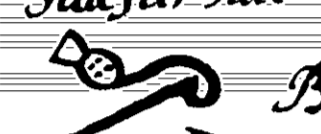






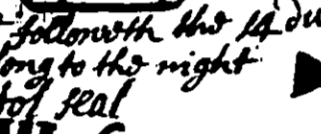




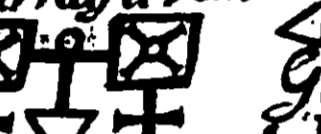




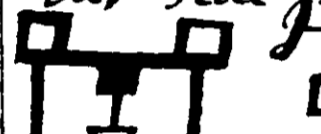
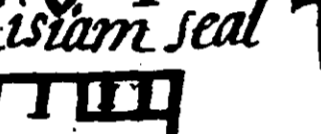

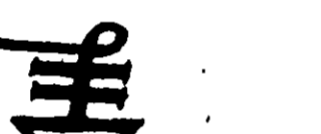


The 10<sup>th</sup> spirit in order but the 2<sup>nd</sup> under the Empire of the west is Dorochiel who is a mighty prince ruling in the west & by north & hath 40 dukes to attend on him in the day & as many for the night with an innumerable company of servants whom of us shall make mention of 24 chief dukes that belong to the day & as many for the night with their seals as followeth note the 12 first that belong to the day & of the night hath 40 servants a piece to attend them when they appear & the 12 last of the day & of the night in the night observe the Planetary motions in calling for the 2 first that belong to the day in the first Planetary hour of the 2 next the second Planetary hour of the day & so successively on till you have gone through the day to the night & through the night till you come to the 2 first of the day again & they are all of a good nature & is willing to obey & do your will those names & seals is as followeth

Magael seal Subiel seal Aspor seal Danael seal Nohiel seal Gauras seal  
Charer seal Corba seal Emuel seal Lomur seal Budis seal Darbon seal  
Arimo seal morach seal sovial seal Momel seal Jandiel seal moniel seal  
Fiol seal Alshor seal Cabron seal Paniel seal Curfas seal Avoziol seal  
Mamel seal Omiel seal Duicel seal Liel seal  
Surjel seal The Conjuration

The 11<sup>th</sup> spirit in order but the 3<sup>rd</sup> under the Empire of the north is called Malhol who kubeth as King in the Dominion of the west & hath 40 diurnal & 40 nocturnal dukes to attend him in the day & in the night with an innumerable company of servants whom of us shall make mention of 14 that belong to the day & as many for the night which is sufficient for practice the first 8 that belong to the day with 4 a piece & the other 6 30 a piece & the first 8 that belong to the night hath 40 servants a piece to attend on them & the next 4 dukes 20 servants & the last 2 hath 10 a piece & they are very obedient & do willingly appear when they are called they have more power to find or discover treasure than any other spirits saith solomon that is contained in the book Theurgia Goetia & where you


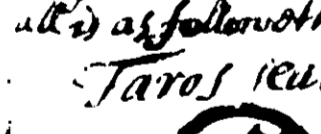










you find & would not hurt any thing taken away that is his make those 4 seals in virgins parchment & lay them with the treasure or where the treasure lyeth & it will never be found nor taken away the names of these spirits is as followeth

 Usiel seal  
 Herne seal  
 Mapui seal  
 Habariel seal  
 Barfos seal  
 Adan seal  
 Narad seal  
 Amandiel seal  
 Vsimoz seal  
 Burfa seal  
 Aswol seal  
 Lapharon seal  
 Sadfar seal  
 Barfu seal  
 Garnafu seal  
 Saddiel seal  
 Almod seal  
 Ethiel seal  
 Potiel seal  
 Garnafu seal  
 Gobiel seal  
 Offidiel seal  
 Pathir seal  
 Saddiel seal  
 Sashir seal  
 Hissam seal  
 The Conjuratiou  
 Usiel seal




of Conjuratiou thou mighty & Potent Prince Usiel &c


The seal of Cabariel

The 12th spirit in order but the 4th under the Empire of the west is Cabariel who is a mighty prince ruling in the west & by north he hath 50 dukes to attend on him in the day & as many for the night under whom may servants to attend on them whomever we shall make mention but of 10 of the chief dukes that belong to the day & as many for the night & every one of them hath 50 servants to give attendance when their master is called & not the way that belong to the day is very very good & willing to obey their master & is to be called in the day time & those of the night is by nature evil & disobedient & will deceive you if they can & they are to be called in the night their names & seals of them are as followeth

 Stimiel seal  
 Elitol seal  
 Cuphier seal  
 Peniel seal  
 Thalbor seal  
 Ladiel seal  
 Taros seal  
 Elissam seal  
 Ugil seal  
 Orsim seal  
 Aporiel seal  
 Mador seal


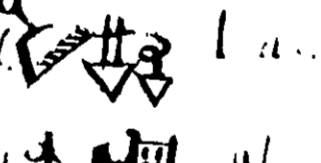
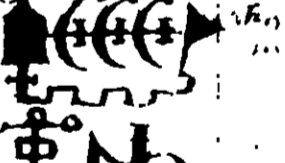

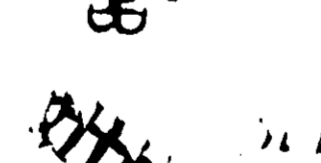
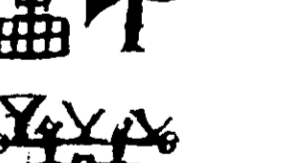
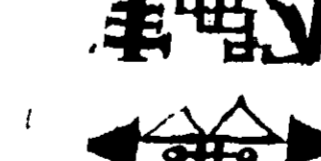
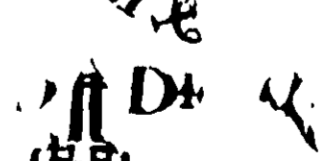

Lomegeton Clauckuca salo o is.

Morias his Seal.  Cazsul his Seal.  Dubiel his Seal. 

Pandor his Seal  The Conjuratiou. I Conjure thee O thou Mighty & Potent Prince, &c.

The 13th spirit in order (but the first under Democrius the Empire of the North) is called Rasiel. He ruleth as King in the North, and hath 50 dukes for the Day, & as many for the Night. He hath many servants under them againe; for as to do their will, &c. whereof we shall make mention; of 16. Cheefe Dukes that belongs to the Day, because they are by Nature Good, & willing to obey; & but 14 that belongs to the Night because they are by Nature Evil & are Stubarne and disobedient, & will not obey willingly. All these dukes that belongs to the Day hath 50 servants apeece Excepting the 6 last, for have but 30 a peece; & the 8 first that belongs to the Night hath 40 servants apeece; Excepting the 4 Next following for they have but 20 apeece and the last but 10 apeece; Their Names and seals, is as followeth.

The Remainer of belonging to the Day; The Remainer of belonging to the Night;





Lemegeton Clavicula Salomonis

The 15<sup>th</sup> spirit in order (but the 3<sup>rd</sup> under the Empire of the North) is called Armadiel, who ruleth as King in the North East Part; and hath many Dukes under him, besides other servants; whereof we shall make mention of 18, of the Chief Dukes who hath 1260. Servants to attend them; these Dukes is to be called in the Day & Night deciding the same into 18. Parts; beginning at Sunrising with the first spirit, & soon till you come to the last spirit; & last Division of the Night; these spirits is all Good by Nature; & willing to Do your will in all things; & how be their Names & Seals; &c.

the copy 260

Armadiel, his Seal.  Massar, his Seal.  Laiel, his Seal. 

The 18 dukes followeth

Alferiel, his Seal.  Parabel, his Seal.  Caluarnia, his Seal. 

Orariel, his Seal.  Asmael, his Seal.  Asbithiel, his Seal. 

Orin, his Seal.  Jaziel, his Seal.  Masayr, his Seal. 

Samuel, his Seal.  Pandiel, his Seal.  Masayr, his Seal. 

Samuel his Seal.  Casasiba his Seal.  Daniel his Seal. 

The Conjunction. Conjure thee thou Mighty & potent Prince Armadiel, who ruleth as King in the East & by North. & hath many Dukes and other servants to attend him, whereof we shall make mention of 18, of the Chief Dukes that belong to the Day and Night who hath 1260. Servants to attend on them. They are all by Nature Good and willing to obey; &c. you are to call these spirits in the same manner as is shown in the former conjuring experiment of Armadiel, and his Dukes the List deciding the Day & Night into 18 parts &c. — The Names & Seals of these is as followeth.

Bar

Lemegeton Clavicula Salomonis

Baruchas.  Monael.  his Seal.

his Seal.  Aboc, his Seal.  Chubor,  his Seal.

the 18 dukes is as followeth

quinta

Bruta, his Seal.  Cartael, his Seal.  Lamael,  his Seal.

Sarael, his Seal.  Janiel, his Seal.  Pharoel, his Seal.  Dorael his Seal. 

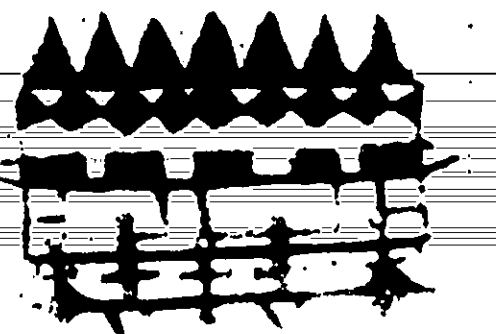
Melchon, his Seal.  Baoras, his Seal.  Decaniel.  his Seal.

Cauayr, his Seal.  Geriel his Seal. 

The Conjunction

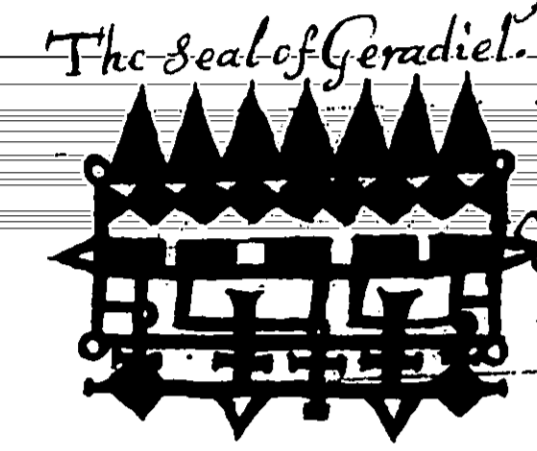
the copy Quinta

I Conjure thee thou Mighty & potent Prince Baruchas, who in this place are to give you the understanding of the Mighty and potent Princes; with their servants, which standeth upon in the Ayre & never continueth in one place, whereof one of the Chief & first is called Geruel, who hath 18120 Servants to attend him. For he hath no Dukes nor Princes; therefore he is to be invocated alone, but when he is called, there cometh a Great Number of his Servants with him, but more according to the Hour of the Day or Night he is invocated in the 2 first Hours of the Day (according to the Planetary Motion) and the 2 second Hours of the Night there comes 470 of his Servants with him.



Lemegeton Clavicula Salomonis

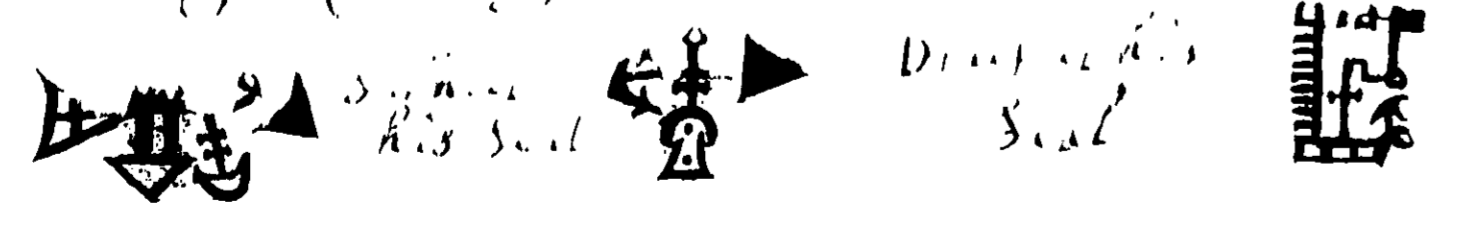
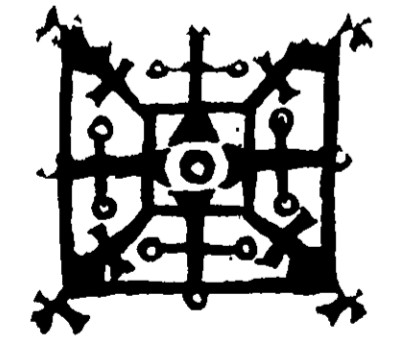
And in the 2 second hours of the day; & the 2 third hours of the night there comes 590, of his servants with; & in the 2 third hours of the day And in the 2 fourth hours of the night there comes 930. of his servants with him And in the 2 fourth hours of the day; & 2 fifth hours of the night there comes 1360. of his servants; &c. - and the 2; 5th hours of the day, and 2. 6th hours of the night there comes 13710 of his servants. & the 2 sixth or last hour of the day there comes 930. & in the 2 first hours of night there comes 1360. of his servants, &c. - they are all Endeferent good by Nature. and will. obeye In all things willingly; &c.



The Conjuraton

I Conjure thee o thou Mighty and Potent prince Geradiel; who wandreth here and there In the Ayre; with thy servants; I Conjure thee Geradiel that; thou fourth with Appeare with thy Attendance in this first hour of the Day here before Me in this Christal Stone, (or here before this Circle) &c.

The Next of theses wandring Princes is Called Buriel; who hath many Dukes and other servants which doth Attend on him to doe his will. they are all by Nature Evil; and is ruled by all other spirits; they Appear Reddish; in the forme of a Serpent with 4 biggers head, and 3 p. both with mans body; they are to be called in the Night, (be- cause they hate the Day) and in the Planetary hours whereof you shall mention in the 12th (these Dukes that Attend to the 12 Planetary hours of the Night who hath 880 Servants to Attend on them in the Night (Amongst them) their Names is as followeth; &c.



the copy hereof and the spirit

Lemegeton Clavicula Salomonis

- Amadiel, his Seal,
- Casbriel his Seal,
- Carmiel his Seal,
- Cupriell, his seal,
- Medriel his Seal,
- Drubiel his Seal,
- Buriel his Seal,
- Futiel, his Seal,
- Nastros his Seal,

The Conjuraton

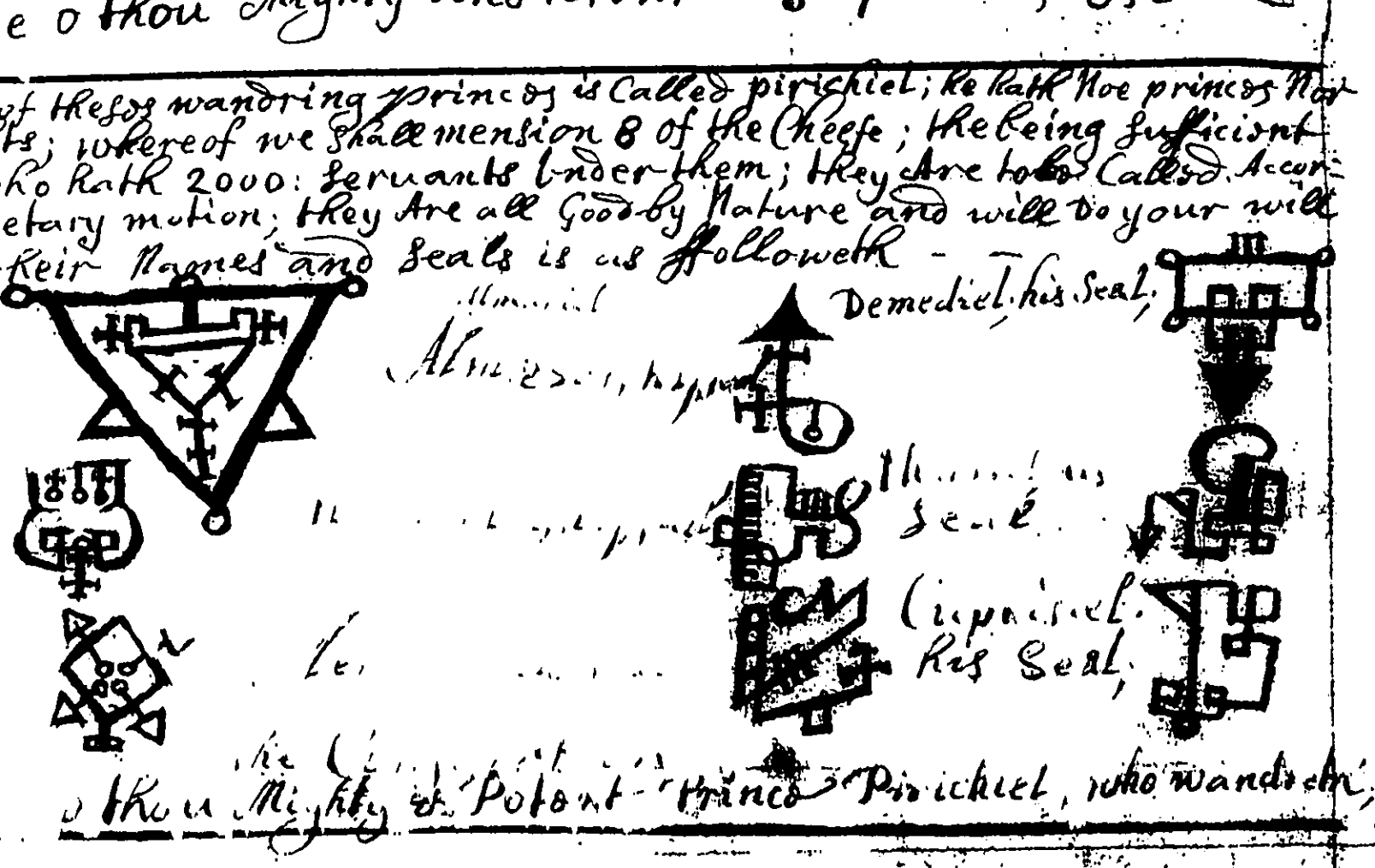
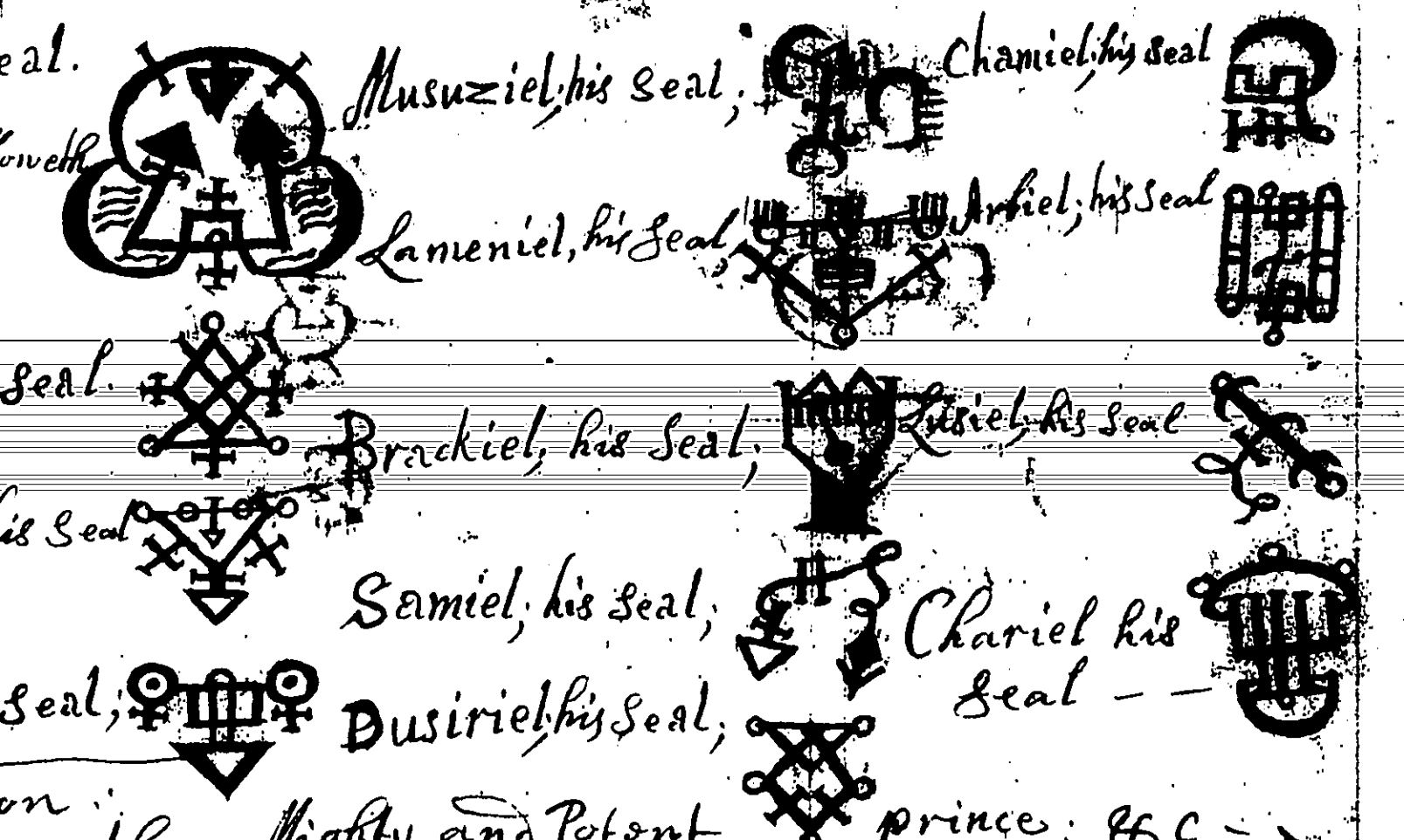
I Conjure thee o thou Mighty and Potent prince Buriel who wandreth here and there In the Ayre, with thy Dukes & other thy servants spirits; I Conjure thee Buriel that; thou forthwith Appear with thy Attendance in this first hour of the Night here before me in this Christal Stone (or here before this Circle) in a faire and Comely shape, to Do my will In all things that I Shall Desier of you; &c.

The 3 of theses wandring Princes is Called Hidriel who hath 100 Great Dukes besides 200 Lesser Dukes, & Servants without Number; whereof we shall mention 12 of the Cheefe Dukes who hath 1520 Servants to Attend them; they are to be called in the Day, as well as in the Night According to the Planes by Motion the first beginneth with the first hour of the Day or the Night So Conceivably as Eit you will have to be in the forme of a Serpent with 4 biggers head & 3 p. both with mans body; they are to be called in the Night (be- cause they hate the Day) and in the Planetary hours whereof you shall mention in the 12th (these Dukes that Attend to the 12 Planetary hours of the Night who hath 880 Servants to Attend on them in the Night (Amongst them) their Names is as followeth; &c.

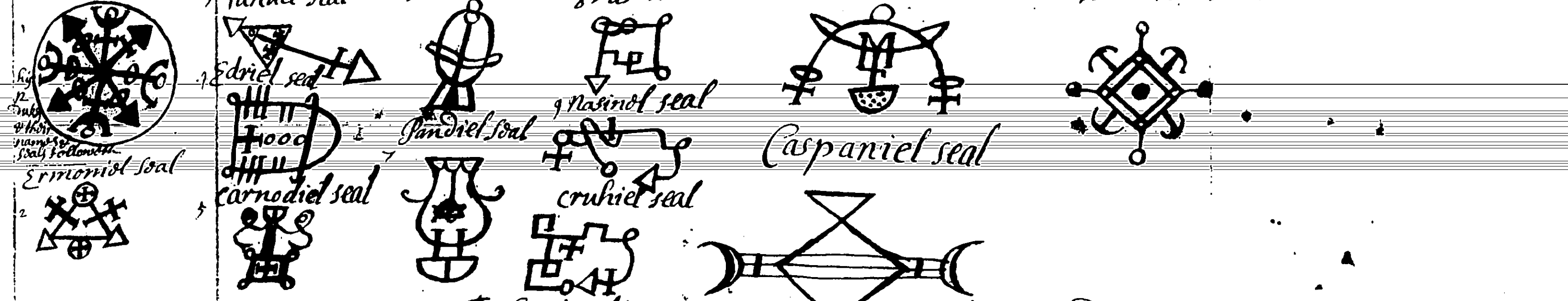
Their Names is as followeth; &c.

Hidrieh his Seal. Musuziel, his Seal. Chaniel, his Seal.  
 his 12 Dukes followeth. Lamaniel, his Seal. Aniel, his Seal.  
 Mortatiel, his Seal. Brackiel, his Seal. Rubiel, his Seal.  
 Chamoriel, his Seal. Samiel, his Seal. Chariel his Seal.  
 Pesariel, his Seal. Dusiriel, his Seal. prince; &c.

The Conjuratiō  
 I Conjure thee o thou Mighty and Potent  
 The 4th in order of these wandering princes is called Pirichiel; he hath 1000 princes not  
 Dukes, but Knights; whereof we shall mention 8 of the Chief; the being sufficient  
 for practice, who hath 2000 servants under them; they are to be called according  
 to the planetary motion; they are all good by nature and will do your will  
 willingly, & their Names and Seals is as followeth -  
 Pirichiel, his Seal. Demediel, his Seal.  
 The Conjuratiō  
 I Conjure thee o thou Mighty and Potent Prince Pirichiel, who wanderest &c.

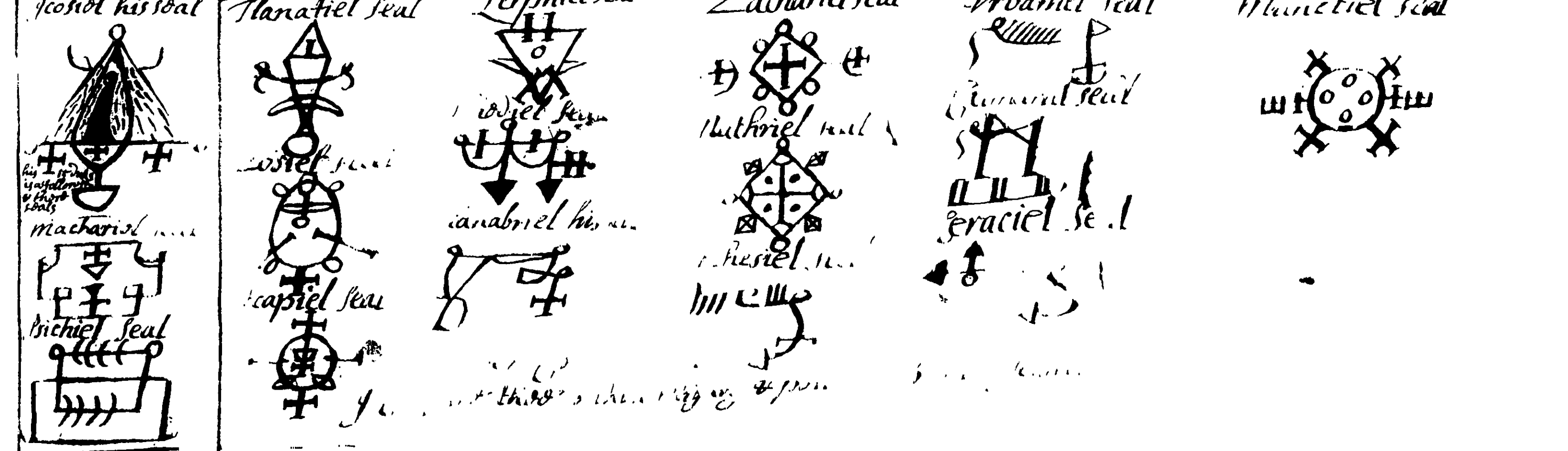


The 5th Wandering Spirit is called Emoniel who hath one hundred princes & chief Dukes besides 20 under Dukes & a multitude of servants  
 to attend them whereof we shall mention 12 of the Chief Princes or Dukes who hat 1220 Dukes & other inferior servants to attend them they are  
 all by nature good & willing to obey and they are to be called in the Day as well as in the Night & according to the Planetary order it is so they  
 will sit mostly in woods their Names & Seals is as followeth &  
 Emoniel seal 3 Paniel seal 6 Dramiel seal 8 Vasenel seal Armisiel seal Musimiel seal



The Conjuratiō  
 I Conjure thee o thou Mighty & potent Prince Emoniel who wanderest &c

The 6th of these wandering princes is called Jesiel who hath a 100 Dukes & 300 companions besides other servants with  
 4 more inferior whereof we shall mention 8 of the Chief Dukes for practice they being sufficient & they have 2000  
 servants to attend on them they are all of a good nature & will do what they are commanded they appear mostly in houses  
 because they delight most there they are called in the 24 hours of the Day & night that is to divide the 24 hours into 15  
 parts according to the number of spirits beginning at the first at sun rising & end with the last at sun setting next day their  
 names & seals is as followeth &  
 Jesiel his seal Thanael seal Lerphiel seal Zachariel seal Urbaniel seal Munctiel seal



The 7th spirit of there is called **Soleriel** who hath under his command 200 Dukes & 200 Companions who charge every year these places they have many to attend them they are all good & very obedient & here we shall mention twelve of the chief Dukes who of the first 6 are Dukes one year & the other 6 the year following & so ruleth in order to serve their Prince who hath under them 1840 servants to attend on them they are to be called in the Day as well as in the night according to the Planetary Motion their Names & Seals is as followeth &c

**Soleriel his Seal** **Marucha seal** **Cobusiel Seal** **Axosiel seal** **Penader seal**

**Amiel Seal** **Amriel seal** **Carvel seal**

**Nadiusiel seal** **Amor seal** **Prasiel seal** **Mursiel seal**

**Procel his Seal**

The Conjunction  
I Conjure thee o thou Mighty And Potent Prince &c

The 8th of these Wandering Princes is called **Manadiel** who hath 20 Dukes & a hundred Companions & many other servants they being all of good nature & very obedient here we have mentioned 6 of the chief Dukes & 6 of the other Dukes who have 1840 servants that attend them & now you must call these according to the Planetary Motion & Dukes in the first hour & a companion in the next & so successively on all the hours of the Day & night whose Names & Seals followeth &c

**Manadiel his seal** **Branid seal** **Chusiel seal** **Armaniel seal** **Curajne seal**

**chamor seal** **Permedel seal** **huel seal**

**trial seal** **ke) m**

thee o thou Mighty & Potent

The 9th Wandering spirit in order is called **Macariel** who hath 40 Dukes besides other inferior servants to attend him who of us shall mention 12 of the chief Dukes who hath 400 servants to attend them they are all good by Nature and obedient to do the will of the exorcist they appear in divers forms but mostly in the form of a dragon with a virgins head these Dukes is to be called in the Day as well as in the Night according to the planetary order & their Names & Seals is as followeth &c

**Macariel his seal** **Drusiel seal** **Amadiel his seal** **Verpiel Seal** **Burriel seal**

**Andros seal** **Romijet seal** **Germel seal** **Aromurij seal**

**Carvel seal** **Narstuel seal** **Thiriel seal**

**Chaniel his seal**

The Conjunction  
I Conjure thee o thou Mighty & Potent Prince Macariel who &c

The 10th Wandering spirit in order is called **Vriel** who hath 10 Dukes & 100 under Dukes with many servants to attend him they are all by nature evil & will not obey willingly & are very false in their Doings they appear in the form of a serpent with a virgins head & face whereof we shall mention but 10 of the chief Dukes who hath 650 (companions) and servants to attend them their Names & Seals is as followeth &c

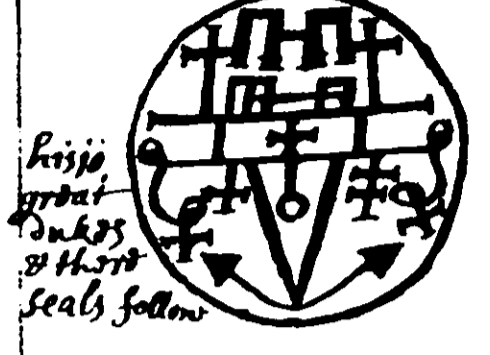
**Vriel his seal** **chabri seal** **Narmiel seal** **Brymiel seal** **curmis seal** **hermon seal**

**Arbos seal** **... seal** **Dragon seal** **Duspiet seal**

I Conjure thee o thou Mighty & Potent

The 11th & last spirit & Prince of this Wandering order is called **Budiel** who hath 20 chief Dukes & 200 other Dukes more inferior besides very many servants the 20 Dukes who of us shall mention 10 of the chief Dukes who hath 2400 servants to attend them their Names & Seals is as followeth &c

Bijdiel seal



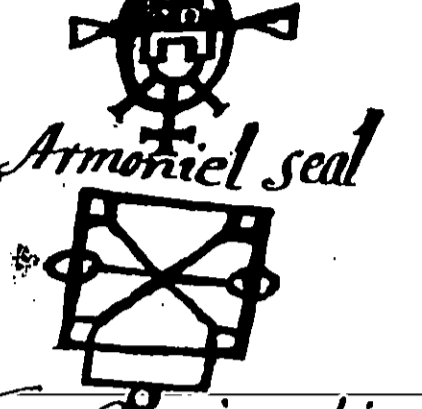
These  
seals follow

mudriel seal



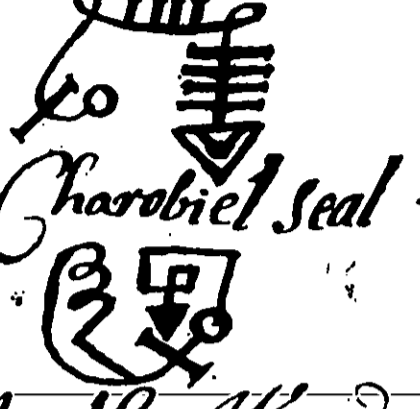
Crucham seal

Brangiel seal



Armoniel seal

Lemontiel seal



Charobiel seal

Andrucha seal




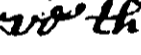
Manusael seal


Pernfiol seal




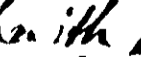
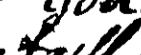
Chremo seal

The Conjuratiō to the Wandring Princes  
I Conjur thee o thou mighty & Potent Prince Bijdiel who wandrest here & there in thers in the Air  
with thy Dukes & other thy servants spirits I Conjur thee Bijdiel that thou forthwith appear with thy attendants in this first  
hour of this day here before me in this Crystall Stone or here before this Circle in a fair & Comely shape to do my Will in all  
things that I shall desire of you & note this mark  in the Conjuratiō following & go on there as it followeth

The Conjuratiō of the Princes that govern the Points of the Compass  
I Conjur thee o thou mighty & Potent Prince Rameriel who Rulst as King in the Dominion of the East under the  
great Emperour Comatiel I Conjur thee Rameriel that you forthwith appear with thy attendants in this first hour of  
the day here before me in this Crystall Stone or here before this Circle in a fair & Comely shape to my will in all  
things that I shall desire of you & observe this  in the Conjuratiō & go on as followeth

The Conjuratiō to the 4 Emperours  
I Conjur thee o thou great & mighty & Potent Prince Comatiel who is the Emperour & Chief King Ruling in the  
Dominion of the East I Conjur thee Comatiel that thou forthwith appear & observe this mark  & go on there in  
the following Conjuratiō

To the Wandring Dukes how to call them forth or any other Dukes that doth not Wandrer only leaving out  
Wandring here & there and only for Princes say Duke  
I Conjur thee thou mighty & Potent Duke N who wandrest here & there with thy Princes & other his & thy  
servants in the Air I Conjur thee N that thou forthwith appear & observe this mark  & go on there in the following Conjuratiō

The Conjuratiō to those Dukes that do not Wandrer but belong to the Princes that govern  
the Points of the Compass  
I Conjur thee thou mighty Duke N who Rulst under the Prince N King in the Dominion of the East  
I Conjur thee N that thou appear forthwith  along with thy servants in this first or second hour of the day  
here before me in this Crystall Stone or here before this Circle in a fair & Comely shape to do my will in all  
things that I shall desire of you & observe this  in the Conjuratiō following & go on there as it followeth  
I Conjur thee & Powerfully command you N by him that said the word  
& it was done & by all the holy & powerfull names of God who is the only Creator of heaven and earth and  
hell & what is contained in thome Adonay & Iohann Eloh & Iohann Ezerah Zebaoth Jah Tetragrammaton Sadai the  
only Lord

only Lord God of hosts that you forthwith appear unto me here in this Crystall Stone or here before this Circle in a fair & Comely  
Human shape without hurt to me or any other creature that the great God Jehovah hath created & made but come ye Peaceably visibly  
and Affably without delay Manifesting what I desire being Conjur'd by the name of the eternal living & true God Hebraic Tetragrammaton  
Inepkenston & fulfill my Commands & assist unto the end I Conjur Command & Constrain you spirit N by Alpha & Omega & by the  
name primourator which commandeth the whole host of heaven & by all those names which Moses Wrote when he by the power  
of those names brought great plagues upon Pharaoh & all the people of Egypt Zebaoth Ezerah Orison Eloh Adonay primourator  
& by the name Schemata Madhia with Joshua called upon & the Sun stayed his course & by the name Hagios & by the Seal of Adonay  
& by Aglaon Tetragrammaton to whom all creatures are obedient & by the dreadfull judgement of the most high God & by the holy  
Angels of heaven & by the mighty wisdom of the omnipotent God of hosts that you come from all parts of the world & make rational  
answers to all things that I shall ask of you & come ye Peaceably & visibly & Affably speaking to me with a voice intelligible & to my  
understanding therefore come come ye in the name of Adonay Zebaoth Adonay Hamonam come why stay ye hasten Adonay  
Sadai the King of Kings Commands you

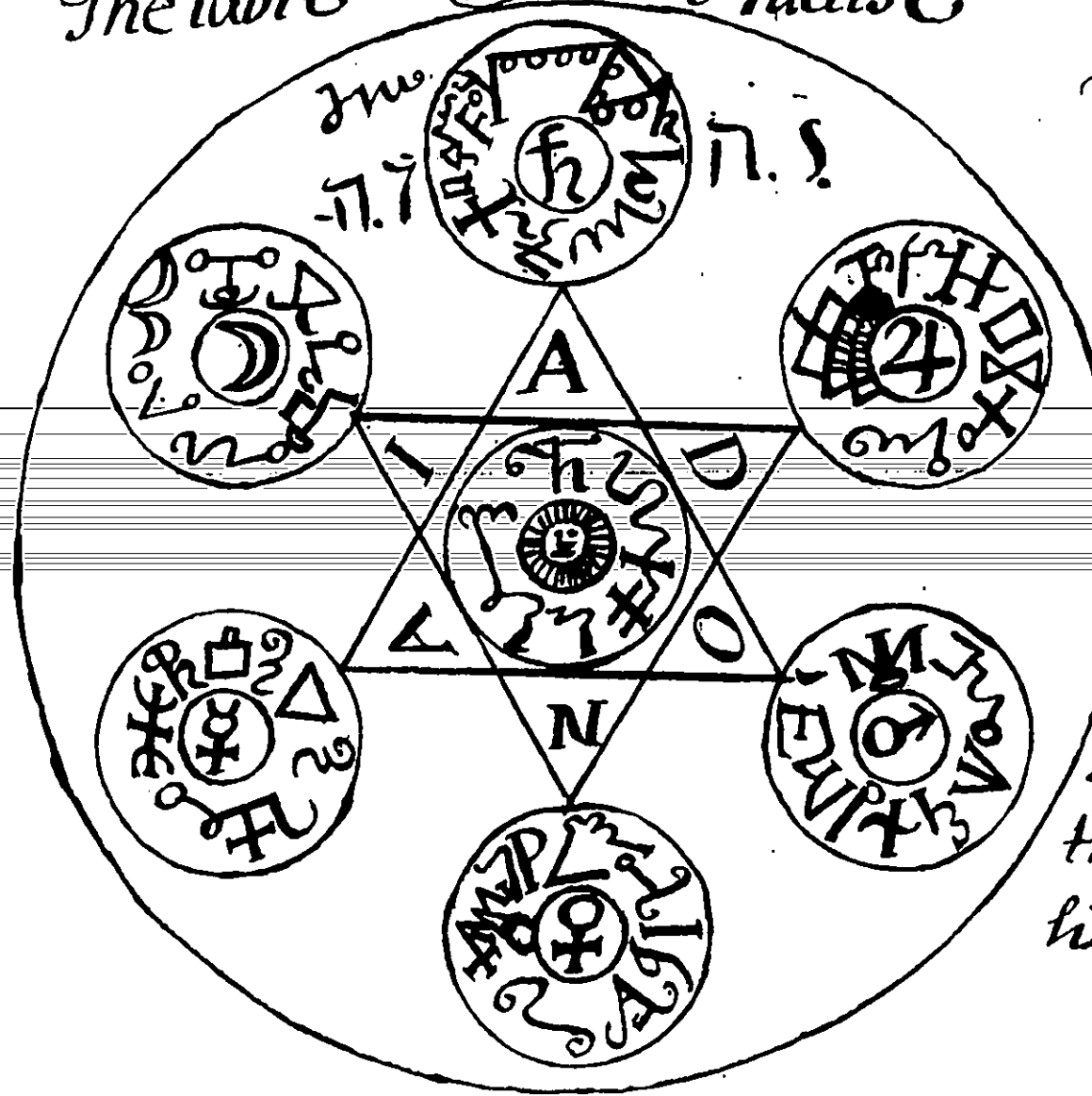
When he appears show him the seal & portraict of Solomon saying behold the Portraict of Solomon which I have brought  
before your presence & as is shewed in the first booke Gostia at the latter end of the Conjuratiōs also when you have had your  
desire of the spirit liene him to depart as is shewed there in the booke Gostia &c  
So endeth the second Booke Called Theurgia Gostia

How beginneth the Booke called the Art Pauline of Solomon the King & this is divided  
into two parts the first the Angels of the hours of the Day & night the second the  
Angels of the signs of the Zodiac as hereafter followeth

The Nature of the 24 Angels of the Day & night chaungeth every day & there offices is to do all things that is attributed to the  
7 Planets but that chaungeth every day also as for example you may see in the following treatise that the Angel Samuill Rulth  
the first hour of the day beginning at sun rising supposing it to be on a Monday in the first hour of the day that is after  
sun is to the Moon and you call Samuill or any of his Dukes there offices in that hour is to do all things that is attributed to  
the Moon but if you call him or any of his servants Dukes on a Tuesday morning at sun rising being the first hour of the  
day there offices is to do all things that is attributed to Mars & so the like Rulth is to be observed in the first hour of every day  
& the like is to be observed of the Angels & there servants that rulth any of the other hours either in the day or night likewise  
there is an observation to be observed in making the seals of the 24 Angels according to the time of the year day and hour  
that you call the Angel or his servants in to do your will but you cannot mistake Inquire if you do but observe  
the example that is laid down in the following mark the being all fitted for the first day of March according to the  
Monday in the year 1641 according to the old Receipt to know what is attributed to the 7 Planets I desire you to  
the Booke of Astrology wherof large volumes hath been written

When the seal is made according to the former directions  
of the table that it notes with the character in it the end is to be known in if there be any seal in the  
seal & by the Conjuratiō that is at the latter end of this booke part for it is written for all truly the spirit that is  
according to the form you work

The table of Practise



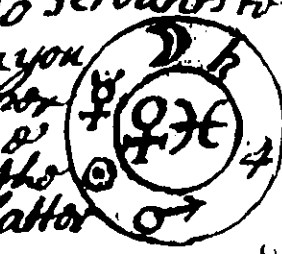
The Perfumes is to be made of such Things as is attributed to the 7 Planets &c

Note ♂ is lord of the Ascendant every first hour of the Day whilst the sun goes through Aries & Scorpio so is ♀ Lady of the Ascendant every first hour whilst the ☾ goes through ♋ & ♌ so the like of the Rest

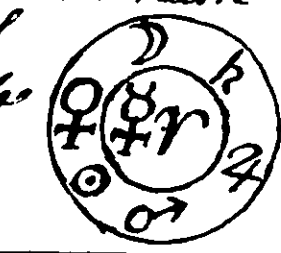
The 24 hours of the Day & night

As the name of the Day is ruled by an Angel called Samael who hath under his command many Dukes & 100 servants whomof we shall mention 3 of the chief Dukes which is sufficient for practise who hath 444 servants to attend them their names are as followeth (viz) Ansmiel Charon Darasiel Monasiel Bruniel Nestoriel Chremas Meresijel &c. The Lord of the Ascendant is orderly the name afterwards the Rest of the Planets after that the character & sign that ascends upon the 12 hours in that hour as it should be the sign following which is fitted for the 12th day of March in the year of our Lord 1641 being on Wednesday & the first hour of the Day

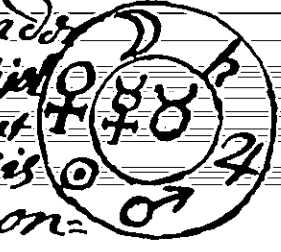
The name of the Day is called Elechin & the Angel that governs this hour is called Vachmiel who hath 10 chief Dukes to attend him of whom we shall mention 5 of the chief & the other 5 is of the lesser Dukes they have 330 servants to attend them whose names are as followeth Meneschos Gathiel Cardiel Ursiel cursiel Lenosim Diodiel Ermoiel Ghanijel whom you have a desire to work on the second hour of Wednesday on the 10th day of March make a seal as before on clean paper or parchment writing first the character of the Lord of the Ascendant then the rest of the planets & the sign of the 12 house as you see in the sigill & when it is made lay it on that part of the table that hath the same character as the Lord of the Ascendant is observed this rule in all the following part you cannot err then say the conjuration at the latter



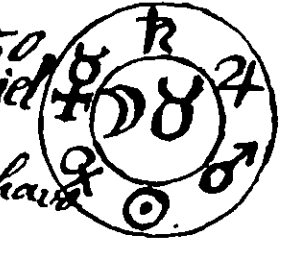
The 3rd hour of the Day is called Danson & the Angel thereof is called Vequaniel who hath 20 chief Dukes & 200 lesser & a great many servants to attend them whomof we shall mention 4 of the chief Dukes & 8 of the lesser Dukes who hath 1700 servants to attend them their names are as followeth Ansmiel periel mursiel Zoetiel Drolmeh sadimel Darniel Comadiel Gemarij Xautiel serviel Furiel these being sufficient for Practise make a seal suitable to the Day & hour of the year as this is for the time before mentioned & you cannot err then say the Conjuration



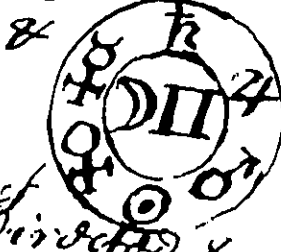
The 4th hour of the Day is called Elechin & the Angel that rubeth that hour is called Vachmiel who hath 10 chief Dukes & 100 lesser Dukes besides many servants whomof we shall mention 5 of the chief Dukes & 10 of the lesser Dukes who hath 155 servants to attend them their names are as followeth Anmiel Larniel Maxiel omiel Zardiel Emeriel Permiel Quoriel Serubiel Daniel jermiel Thuzer vandiel zasviel Harmiel they being sufficient for Practise make a seal suitable to this hour as before directed & you cannot err the form of it will be as this is for the time before mentioned & when it is made do as you was before directed then say the conjuration



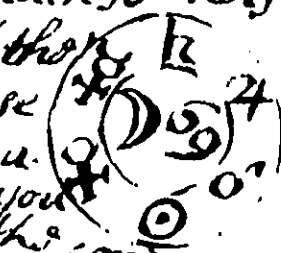
The 5th hour of Every Day is called Teatech & the Angel Ruling it is called Sasquiel he hath 10 chief Dukes & 100 lesser Dukes & many servants whomof we shall mention 5 of the chief & 10 of the lesser Dukes who hath 5550 servants to attend them their names are (viz) Darniel Anmiel Maroch Serapiel putrsiel jameriel futoniel Parnesiel Amiel Omezach lameros Zathiel Justiel Bariel being sufficient for practise then make a seal suitable for the time as I have here given you an example of for the Day of the year 1641 when you have made it lay it upon the table as you was before directed & say the conjuration



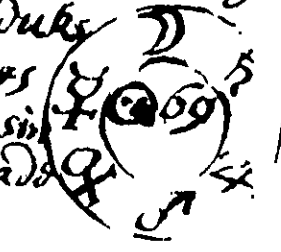
The 6th hour of the Day is called Genphorim & the Angel Ruling that hour is called Samiel who hath 10 chief Dukes & 100 lesser Dukes besides many other inferior servants whomof we shall mention 5 of the chief Dukes & 10 of the lesser who hath 5550 servants to attend them their names are these (viz) Anmiel Charuch medusiel Nathmiel Permiel Jamiel jenotriel Samoon Frasiel Zamion Nedabor Pormon Dvasiel Gmosiel Swader they being sufficient for Practise in this hour of the Day then make a seal suitable to the time of the year as I have here made one for the time aforesaid then lay it on the table as you was before directed & you cannot err then say the conjuration



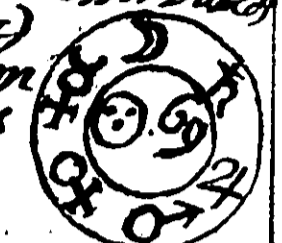
The 7th hour of the Day is called Hemarim & the Angel governing the hour is called Barquiel who hath 10 chief Dukes & 100 lesser Dukes besides servants which are very many whomof we shall mention 5 of the chief Dukes & 10 of the lesser who have 600 servants to attend them in this hour their names are these (viz) Abmsiel fernos Nestoriel Namiel Sagiel Harmiel Naustus Harmaij Thuzmas cranuel pastiel vandiel Enurim Dusiel Kathos they being sufficient for practise in this hour & then make a seal as I have here made an example then lay it on the table as you was before directed & having all things in readiness say the conjuration



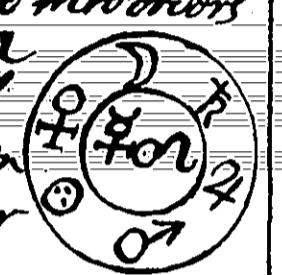
The 8th hour of the Day is called Joramim & the Angel that governs the same is called Osmadiel who hath 10 chief Dukes & 100 lesser Dukes besides many other servants whomof we shall mention 5 of the chief Dukes & 10 of the lesser who hath 1100 servants to attend them they being sufficient for practise their names are (viz) Seriel Amation ophiel mosiel Lantbes Demarus jahosiel Lersuli Vemael Thurbiel Mariel Remasij Theoriel Framion Gromiel & then make a seal for the 8th hour as is shewed by this seal which is made for an example then lay it on the table & say the conjuration



The 9th hour of the day is called **Carron** & the Angel ruling it is called **Uwabriel** who hath many dukes both of the greater & lesser order besides many other servants which are more inferior whereof 10 of the greatest & 100 of the lesser dukes hath 192980 servants in order to obey & serve them whereof we shall mention the names of 5 of the great dukes & 10 of the lesser dukes who have 650 chief servants to attend on them in this hour being sufficient for practice their names are these (viz) Astroniel Charnis Pannorij Damiel Madriel Chromos Menos Brasiel Resarin Zedimiel Trubas Zarniel Looneon Zasnoz Janndiel & when you have a desire to make an Experiment in this hour make a seal as aforesaid the form of this is for an example & when it is made lay it on the table as aforesaid and then say the Conjunction



The 10th hour in any day is called **Lamathon** & the Angel ruling it is called **Oriel** who hath many dukes & servants divided into orders which contains 5600 spirits whereof we shall mention 5 of the chief dukes & 10 of the next lesser dukes who hath 1100 servants to attend on them they being sufficient for practice their names are these (viz) Ammasi Barbiel Penaly Mecriel Chorah Lemur Oymas Charnij Zazior Navaron Zantros Busiton Namoron Krunoti Affrael and when you have a desire to practice in this hour make a seal suitable to the time as this is here made for the 10th hour on Wednesday the 10th day of March 1641 &c



The 11th hour in any day is called **Mandohim** & the Angel governing this hour is called **Baviel** who hath many dukes & servants which is divided into 10 parts which contains 5600 spirits whereof we shall mention 5 of the chief dukes of the first order & 10 lesser dukes of the second order who hath 1100 for attend them they being sufficient for practice their names are these (viz) Ammarizel Partimiel Chadros Turmiel Samiel Menafiel Demasor Amory Hehuas Zemoel Ahuas Perman comiel Temas Laniziel & then do all things in order as aforesaid &c



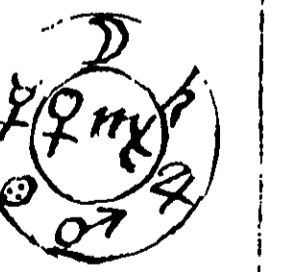
The 12th hour of every day is called **Nahaton** & the Angel governing this hour is called **Bantiel** who hath many dukes & other servants which is divided into 12 degrees the which contain to the number of 3700 spirits in all whereof we shall make mention of 5 of the greater dukes & 10 of the next order who hath 1100 servants to attend them they being sufficient for practice their names are these (viz) Comaron Altrafel Penatfel Demarec Hamaris Pamiel Herstiel Sinarson Uvirix Sameron Edriel Chorion Romiel Tenastiel Uamarij & then make the seal proper & do as aforesaid &c



The first hour of every night is called **Omalthaven** & the Angel ruling it is called **Sabrachon** who hath 1540 dukes & other servants which is divided into 10 orders or parts whereof we shall mention 5 of the chief dukes & 10 of the next order they being sufficient for practice their names are these (viz) Domaros Ambrany Penoles Merdiel Nastul Pcomasiel Onodiel Nardene Charniel Duraron Hayzoin Enabr Turriel Uvriel Kimahel they have 200 servants to attend them & then prepare your seal suitable to the time & do all things as you was before directed &c

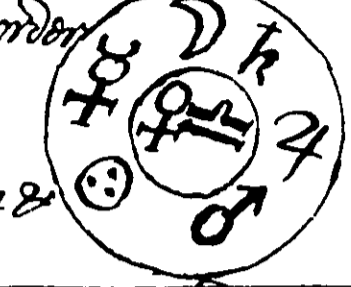


The 2nd hour of every night is called **Ponazw** & the Angel ruling it is called **Taktis** who hath 101550 spirits to attend him they being divided into 12 degrees or orders whereof we shall mention 6 of the chief dukes of the first order & 12 of the next they being sufficient for practice their names are these (viz) Abrodar Samoniel Nedros Amozin Ghabil Traxiel Pannaz Gondroz Evariel Kronosin Ramaziel Granoyz Galoyroz Mezloph Samariel Pensoniel unaciel Zomizim they have 1320 servants to attend them in this hour to do their will & when you will prepare your seal & do it in all things as before directed & you cannot err



The 3d

The 3d hour of every night is called **guabrion** And the Angel governing it is called **Sarquamech** who hath 101550 Dukes & servants to attend him which is divided into 12 degrees or orders whereof we shall mention 6 Dukes of the first order & 12 of the second order they being sufficient for practice their names are (viz) monarim Churizel Pendergoz Amriel Demitor Nestozoz Evariel Sarmozys Haylon Uwabriel Thurnyztol Fromzen Hanoir Lemaron Almonayzod Janushyal Melrotzod Zanthagozod those have 1320 servants to attend them & when you will make any Experiment make a seal proper to the time & do all things as aforesaid &c



The 4th hour of the night is called **Ramersi** the Angel governing it is called **Jafischa** who hath 101550 dukes to attend & other servants which is divided into 12 orders or degrees to attend him whereof we shall mention 6 of the chief dukes & 12 of those spirits of the second order they being sufficient for practice their names are (viz) Armoniel Judoman Manbij Lozor Mael Phoriel Rembzyn Passiel Gemozin Tirmid Haymoyzod Japuviel Japhiel Janndiel Horoziel Zidrol Pironiel Cortziel Zanotiel those have 1260 servants to attend them & when you have a desire to make an Experiment make your seal & do as aforesaid &c



The 5th hour of every day is called **Sanayfor** And its Angel is called **Abasdarion** who hath 101550 Dukes & other servants at his command they being divided into 12 degrees or orders whereof we shall mention 12 of the dukes belonging to the first order & as many of the second they being sufficient for practice in this hour their names is as followeth (viz) Moniel Charaby Appinel Demator Neorin Pameiel Palsamiel Semelon Clemay Genesay Samerin Zantropis Herphatzd Chrymos Patrozin nametore Baymas Phaytel Nesozomy Uveslor Carmax Vinariel Kalina Hobalon who hath 2400 servants to attend them then make your seal according to the time when you go to make an experiment & do all things as aforesaid



The 6th hour of the night is called **Thaasoron** And the Angel governing is called **Zaazenach** who hath 101550 Dukes & other servants to attend him they being divided into 12 orders whereof we shall mention 12 of the chief dukes in the first order & 6 of the second order they being sufficient for practice in this hour their names are these (viz) Amozny Menoyid Pionostix Spambur Abrahel Dramazod Subriol Purnaziel Lenaziel Landrotzod Xerphiel Zeziel Pannaron Oracion Gemotzol Inavriel Rudozor Satmon who hath 2400 servants to attend them when you go to work make your seal & do all things as before directed



The 7th hour of the night is called **Venador** & its Angel is called **Mendriion** who hath 101550 Dukes & other servants to attend him they being divided into 12 orders whereof we shall mention 12 of the first chief dukes & 6 of the next lesser order they being sufficient for practice their names are (viz) Munnuel Choriel Genaritzos Poudroz Meroniel Somarid Venariel Zachariel Dubma Marthiel Joadriol Pannoniel Rayziel Samutzod Amapion Jmoyiel Pann Machmag who hath 1860 servants to attend them when you intend to work make your seal proper to the time & do all other things as you was before directed &c



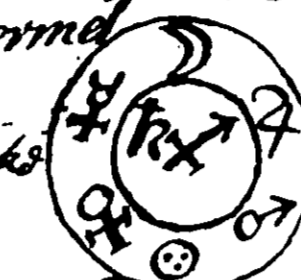
The 8th hour of every night is called **Ximalim** & the Angel ruling is called **Narriuel** who hath 101550 Dukes & other servants to attend him being divided into 12 degrees whereof we shall mention 12 dukes of the first order & 6 of the next they being sufficient for practice in this hour their names are (viz) Camiel Nedurine Abrocon Phurifid Dramozin Lushion Amolcom Lemozar Xarnisiel Kawthiel Bujanotzod Janndroz Xaroziz Partion Thomax Hobrazim Zindroz Granuel who hath 30200 servant to attend them when you intend to work make a seal to this hour as this is for an example & do as aforesaid



The 9th



The 9th hour is called **Zeschar** & the Angel ruling it is called **Daniel** he hath 101550 dukess & other servants to attend him such is divided into 12 orders whosoever shall mention 19 of the chief dukess thers names are (viz) Demniamals: Adyagon Chernel Fenadros Venasiel Emory Matiel Xenoroz Brandiel & variel Jamriel Befranzi Jachoroz Xanthar Armapi Orucas Saraiel who hath 8320 servants to attend them when you intend to work in this hour of the night make a seal proper to the time & do all things else as you were before directed



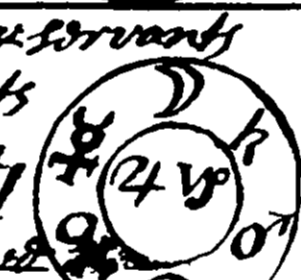
The 10th hour is called **Malcho** & the Angel governing it is called **Jasnarim** which hath 100 Chief Dukess & 100,000 dukess besides many other servants whosoever shall mention 6 thers of the first & thers of the second order who have 1600 servants to attend them thers names are (viz) Laphoriel Emorziel Namorvicoz Chomray Flaxoz & ramiel then make a seal & do as you were directed in all things &c



The 11th hour of the night is called **Alacho** & the Angel governing it is called **Dardaniel** who hath many dukess & servants whosoever shall mention 14 of the chief dukess & 7 of the next lower order who hath 120 servants to attend them they are all good & obey Gods laws thers names are (viz) Gardiel Perron Armiel Nastriel Casmeos Damoriel Anwarol Masriel Flariaz Damer Alachus Emoriel Mavroz Alaphar Hemas Orucas Carman Elamiz Jazvial Lamoriz Hamerizvicoz & then make your seal proper to the time & do as aforesaid &c



The 12th hour of the night is called **Lphan** & the Angel governing it is called **Sarandiel** who hath many dukess & servants whosoever shall mention 14 of the chief & good dukess & 7 of the next & second order who hath 120 servants to attend on them thers names is as followeth Adornel Darnasiel Ambriel Meriel Denaryzod & tharion Keriel Marachy Chabrian Nestorol Zachriel Naveriel Damery Namael Harviel Neprus Jmanotzod Gerbiel Tromel Ladrotzod Melanas & when you desire to make an Experiment make a seal proper to this hour observe the day & time of the year and all other directions as aforesaid &c then use the Conjunction following &c



The Conjunction  
O thou mighty great & potent Angel **Samael** who rulest the first hour of the day of the servant of the most high god as conjured & intreat these in the name of the most high omnipotent & immortal God of Hosts Jehovah \* Tetragrammaton & by the name & in the name of that God that you owe obedience to & by the word of your Hierarchy & by the Seal or Mark you are known in Power by & by the 7 Angels that stand before the Throne of God & by the 7 Planets & thers seals & planets & by the light that reflect the light of the 12 hours such now stand in thy first hour that you would be graciously pleased to give up your self together & by divine permission to move & come from all parts of this world whatsoever you be & when they be visibly & plainly in this Crystall Stone to the sight of mine eyes speaking with a voice intelligible & to my understanding & that you would be favourably pleased that I may have thy familiar friendship & constant society both now and at all times when I shall call thee forth to my appearance to inform & direct me in all things I shall seem good & lawfull unto thee & that thou great & powerful Angel **Samael** I invoke & adore & most powerfully call you forth from your orders & place of Retirement to Visible Appearance in thorough thers great & mighty incomprehensible & unmeasurable divine blessed of the great God who was & is & over shall be Adonay Zeboath Adonay Amoram Hagios Hylone Tetragrammaton & by the name of Primumaton which Commandeth the whole host of Heaven whose name & virtue is most effectual for the calling you forth & command you to transmit your rays visibly & perfectly

perfectly to my sight & voice to my ears in & through this Crystall Stone that I may plainly see you & perfectly hear you speak unto me therefore make of thou mighty & blessed Angel **Samael** & by this present name of the great God Jehovah & by the Imperial Dignity thereof second & then your self visibly & perfectly in pleasant & comely form before me in this Crystall Stone to the sight of mine eyes speaking with a voice intelligible to my apprehension showing & accomplishing all my desires that I shall ask or request of you both hertin & what so ever truth or thing else that is just & lawfull before the presence of Almighty God the Lord of all good gifts unto whom I beg that he would be graciously pleased to bestow upon me o thou servant of mercy **Samael** be thou therefore friendly unto me & do for me as the servant of the most high God so far as he shall give you power to perform whatsoever I may require you both in Power & presence to appear that I may sing with thes his holy Angell O Napata-man hallo-lu-jah Amen

But before you call any of the dukess you are to invoke the chief governing Angel that governs the hour the day or night as followeth O thou mighty & potent Angel **Samael** who by the Decree of the most high King of glory Ruler & governor of the first hour of the day of the servant of the highest God desire & intreat you in & by thers 3 great & potent names of God Hylone Tetragrammaton & by the power & virtue thereof to assist & help me in my Affairs & by your power & Authority to send & cause to come & appear unto me all or any of those Angels that I shall call by name that is residing under your Government to instruct help aid and assist in all such Matters or things according to their office as I shall desire or request of him or them & that they may do for me as for the servant of the highest Amen  
O thou mighty & potent Angel **Samael** who is the first & principall Duke ruling by divine permission under the great & potent Angel **Samael** who is the first great & mighty Angel ruling the first hour of the day the servant of the most high God do conjure & intreat thee in the name of the most omnipotent & immortal Lord God of Hosts Jehovah \* so on as before at this mark \* in the Conjunction of **Samael** and when any spirit is come to him when thou ask your desire & when you have done dismiss him according to the order of dismissing  
The end of the first part of the Book of Pauline

The second part of this Book of Solomon of the Art of Pauline is as followeth  
This second part contains the Mystical names of the Angels of the signs in general & also the Angels of every degree of the signs in general which is called the Angels of men because that in some one of those signs & degrees every man is born in therefore he that knoweth the minute of his birth he may know the name of the Angel that governs him & thereby he may attain to all Arts & Sciences & so to all the secrets of the Kingdom that any mortal man can desire in this world but note that those Angels that is attributed to the fire hath more knowledge than any other & that those of the water hath more knowledge than any other & that those of the earth hath more knowledge than any other & that those of the air hath more knowledge than any other & that those of the sign which belongs to the fire earth air & water observed the nature of the sign & you cannot err for those that is attributed to the sign of the planet which is observed the following method & you cannot but obtain your desire &c  
I shall seem good & lawfull unto thee & that thou great & powerful Angel **Samael** I invoke & adore & most powerfully call you forth from your orders & place of Retirement to Visible Appearance in thorough thers great & mighty incomprehensible & unmeasurable divine blessed of the great God who was & is & over shall be Adonay Zeboath Adonay Amoram Hagios Hylone Tetragrammaton & by the name of Primumaton which Commandeth the whole host of Heaven whose name & virtue is most effectual for the calling you forth & command you to transmit your rays visibly & perfectly

Table with 12 columns representing signs and elements. Row 1: Astrological symbols (♂, ♀, ☿, ☽, ♁, ♃, ♄, ♅, ♆, ♇, ♈, ♉). Row 2: Elements (Fire, Earth, Air, Water, Fire, Earth, Air, Water, Fire, Earth, Air, Water). Row 3: Planetary names (Aiel, Tual, Giel, Pol, Ol, Violl, Jael, So Sol, Suaja-sah, Casua-sah, Ausi, Pasel).

It is that is attributed to the 12 signs because of those that hath not got their own sign may make use of those Angels if he be that they know the sign that is observed in the sign which is attributed to every degree of every sign of the Zodiac which is as follows  
The Table of Gods names followeth (viz)



150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170
150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170
150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170
150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170
150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170

These be the Angels of the Regions & their Names followeth being 12 every sign and

These be the 12 seals: Attributes to the 12 Signs And the 360 Angels Above Said

<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>
<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>
<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>
<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>	<p>Make this seal of the 12 signs of the zodiac together in this way point the 0 to the 12 signs of the zodiac</p>

These be the 12 seals: Attributes to the 12 Signs And the 360 Angels Above Said

So when you know the Angel that Governes the Sign & degree of your nativity & having the Seal Ready that belongs to the Sign & degree as if  
should beford then you are next to understand what order he is of as is shewed here in this following part

First those Geniis that belong to the fiery Region that is V R A and Governed by Michael the Great Angel who is one of the Chief messengers of God  
who is toward the South Therefore these Geniis is to be observed in the first hour of a Monday & at the 8<sup>th</sup> hour alle at the 3<sup>d</sup> & 10<sup>th</sup> at night directing  
your self towards that quarter they appear in Royall Apparell holding scepters in their hands of Riding on a Lion or a Cock here robes are of a  
Red & Saffron colour & most Comely they Assume the Shape of a Crowned Queen & very beautiful to behold

Secondly those Geniis that is attributed to 8 M & V is of the Earthly Region & is Governed by Uriel who hath 3 princes to attend him (viz)  
Asaiah Sothiel & Cassiel Therefore the Geniis that is attributed to him & those signs is to be observed in the west they appear like Kings  
having green silver robes or like little children or women delighting in hunting & they are to be observed on Saturdays at the 1<sup>st</sup>  
& 8<sup>th</sup> hours of the day & the 3<sup>d</sup> & 10<sup>th</sup> of the night in those hours you are with privacy to obtain your desires directing your self  
towards the west as Apparell

Thirdly those Geniis that is attributed to II & ~ is of the fiery Region whose Sovereign is called Raphael who hath under him  
2 Princes viz is called Seraphiel & Miel Therefore those Geniis viz is attributed to him & those signs is to be observed towards  
the East on a Wednesday the 1<sup>st</sup> hour of the day & 8<sup>th</sup> & at night the 3<sup>d</sup> & 10<sup>th</sup> hours they appear as Kings or beautiful young men  
in robes of Divers colours but most Comely like Women transcendently handsome by Reason of their Admirable Whitenesse &  
beauty

Fourthly & lastly those Geniis that is attributed to 69 M & Z is of the Watry Region & is Governed by Gabriel who hath under him  
Samael Madiel & Mael Therefore those Geniis that is under those signs & is Governed by Gabriel are to be observed on Mondays  
towards the North & at the 1<sup>st</sup> & 8<sup>th</sup> hours of the Day & at night at the 3<sup>d</sup> & 10<sup>th</sup> hours they appear like Kings having green &  
silver robes or like little children or women delighting in Hunting

So in the next place we are to observe the season of the year according to the Constellations of the Celestial Bodies otherwise we shall  
lose our labor for if a Geniis be of the Igneal Hierarchy its in vain to observe him in any other seasons but when the ☉ enters those signs  
which is of his nature that is V R & A So if it be a Geniis of the South he is to be observed when the ☉ enters 8 M & V & so the  
like in the Rest otherwise thus those Geniis that is of the order of the fire is to be observed in the summer quarter & those of the  
earth in Autumne & those of the Air in spring & those of the water in winter quarter

This office is to do all things that is just & lawfull in the sight of the Great God Jehovah & what is for our good & what shall prevent the  
protection of our lives or being in miseries & the doing good to our Neighbors words he that hath a desire to see his Geniis out to prepare himself  
accordingly none of his Geniis be of the fire his demands must be for the preservation of his body or Person that he receive no hurt from  
or by any fire thus Givers in the like & having a Seal suitable ready prepared he is to ward it when he hath a desire to see his Geniis  
and having a constant to him that for the time to come he may not fail of his Assistance & protection upon any occasion  
But if his Geniis be of the Air he should be decorated with robes purple & purple with love & affection but under them & cauleth the desired love of Kings  
& princes & nobility from other men & therefore he that hath such a Geniis before he observe him shall prepare a Seal suitable to  
his order that he may have it confirmed by him in the day & hour of observation whereof he shall not straggle & wonderfull effect  
& is the like of the other 2 Hierarchies & when the time is come that you would see your Geniis turn your face to that quarter  
the sign is & that with mystery to God they being conveyed to your fancy but suitable to the matter in hand there thou shalt find him  
& having perceivd him should acknowledge him do your duty then shall he as being benign & sociable illuminate your mind taking  
away all that is obscure & dark in thy memory & make you knowing in all sciences secret & divine in an Instant  
A form of prayer such ought to be said upon that coast or quarter where the Geniis is several times at being an Expression  
to call the Geniis into the Crystal Stone note this prayer may be altered to the Will of the worker for  
it is here sett for an Example

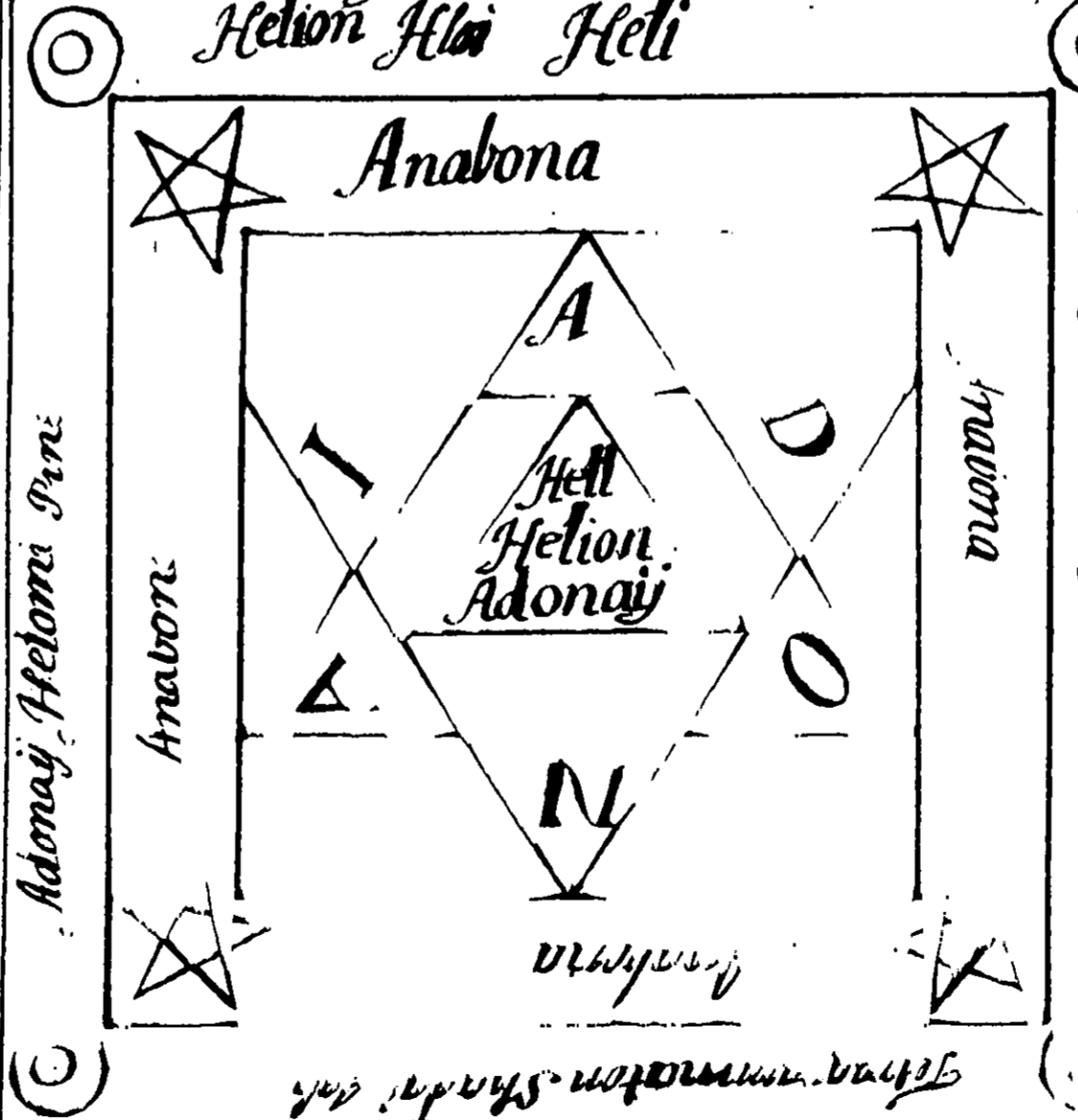
The Prayer

The Prayer  
O thou great & Blessed N my Angel Guardian Touchsafe to Descend from thy Holy Mansion which is Celestial with thy holy influence  
& presence into this Crystal Stone that I may behold thy glory & Enjoy thy Society Aid & Assistance both now & for ever hereafter O thou that art  
Higher than the 4<sup>th</sup> Heaven & knowest the secrets of Heart thou that Rides upon the wings of the wind & art mighty & potent in thy Celestial  
& superhuman motion do thou Descend & be present I pray thee I humbly desire & entreat that if ever I have merited thy Society or  
if any of my Actions or intentions be well & pure & sanctified before thee bring thy External presence hither & converse with me & of  
thy submissive pupils in & by the name of the Great God Jehovah wherunto the whole Quire of Heaven sings continually O Alappa-la-  
man Hallelujah Amen  
When you have said this prayer over several times (as occasion serveth) you will at last see strange lights & passages in the Stone & at  
last you will see your Geniis then give him a kind Entertainment as you was before directed Declaring unto him your mind & what  
you would have done

So Endeth the Book Pauline

How Beginneth the Fourth Part of this Book Which is Called the Art Almadel of Solomon

By this art Solomon attains great wisdom from the Chief Angels that Govern the 4 Altitudes of the World for you must observe that  
there are four Altitudes which Represent the 4 corners of the world East West North & South the which is divided into 12 parts that is every  
part 3 & the Angels of every one of those parts hath three particular Virtues & powers as shall be shewed in this following matter & it  
makes this Almadel of Pure White Wax but the others must be coloured suitable to the Altitudes it is to be 4 Greek Squares & 6 Greek over  
every way & in every corner a hole & write betwixt every hole with a new Pen those words or names of God following but this is to  
be done in the day & hour of Sol write upon the first Part towards the East Helion Pine & upon the second towards the South part  
Heliion Heli Heli & upon the West part Jod Hod Agla And the fourth part which is  
north writ Tetragrammaton Shadaiah & betwixt the first & the other parts make the  
Pontails of Solomon thus & betwixt the first Quart write this word Anabona  
& in the middle of the Al-madel make a hexangle figure & in the middle of it  
a triangle whom must be written those names of God 4 fold Helion Adonaj  
& this last name round about the 6 Angles figure as here it is made for an  
example & of the same wax there must be made 4 candles & they must be  
of the same colour as the Almadel is of divide your wax into 3 parts or for  
to make the Almadel of & the other 2 parts to make the candles of & let this  
come forth of every one of them a foot made of the same wax to support the  
Almadel with this being done in the next place you are to make a Seal of pure  
Gold or Silver but Gold is best whereon must be engraven these three names  
Helion Heliion Adonaj & write the first Altitude is full (Iraia Tiritis or the  
East Altitude) to make an Expression in this Church it is to be done in the day  
& hour of the Sun & the power & office of those Angels is to make all things grow  
full & increase with animals & Vegetables in Creation & generation therefore  
the Birth of Children & many Barren Women fruitful & their plants & trees  
thrive (viz) Ammel Gabriel Brachiel Leos & Heliion & note you must not pray  
for any Angel but those that belong to the Altitude you have desired to call  
forth & when you operate with the 4 candles upon a Candlestick but be  
carefull you do not light them before you begin to operate there lay the Almadel  
between the 4 candles upon a wooden foot that come from the candlestick lay the  
Golden Seal upon the Almadel & having the invocation ready written in your  
Parchement light the candles & read the invocation & when he appears he will  
appear



The Almadel of Solomon  
Anabona  
Heliion Heli Heli  
Jod Hod Agla  
Tetragrammaton Shadaiah  
The Almadel of Solomon

Apparish in the form of an Angel carrying in his hand a fane or flag having the picture of a white cross upon it his body being wrapped round with a fair cloud & his face very fair & bright & a crown of Rose flowers upon his head he ascends first upon the superscription of the Almadel as if it were a mist or fog then must the Exorcist have in Readiness a vessel of South of the same Colour as the Almadel is of & the other of his furniture if being in the form of a Bason & put therein a few hot Ashes or Coals but not too hot lest it should melt the wax of the Almadel & put therein 3 little grains of Mastick in powder so that it may burne & the smell go upwards through the holes of the Almadel when it is under it & as soon as the Angel smellth it he beginneth to speak with a low voice asking what your desire is & what you have called the prince & governours of this Altitude for then you must answer him saying I desire that all my requests may be granted & what I pray for may be accomplished for your office maketh it appear & declareth that such is to be fulfilled by you if it please God being sure that the particulars of your Request praying with humility for what is lawfull & just & that you shall obtaine from him but if he do not appeare presently you must then take the Golden Ball & make with it 3 or 4 Marks upon the Card by which means the Angel will presently appear as if he were & when the Angel departeth he will fill the whole place with a sweet & pleasant smell which will be smell a long time & note the Golden Ball will serve & is used in all the operations of all the 4 Altitudes the colour of the Almadel belonging to the first Altitude or Chora is Lilly white the 2<sup>d</sup> Chora appereth Redd Rose colour the third Chora is to be a green mixt with a white silver colour the 4<sup>th</sup> Chora is to be black mixt with a little green or a few Colours

### Of the Second Chora or Altitude

Note all the other 3 Altitudes with their signs & Princes Power over goods & Riches & can make any man Rich or poor & as the first Chora gives merchaunt & maketh fruitfull so the second gives decrease & Barrenness & if any have a desire to increase in any of these 3 following Choras or Altitudes they must do it in die solis in the manner as above is shewed but do not pray for any thing that is contrary to the nature of those offices or that is against God & his laws but what God giveth according to the custom or course of nature that you may desire & obtaine all the furniture is to be used is to be of the same Colour the Almadel is of & the prince of this 2<sup>d</sup> Chora is named (viz) Aphuriza Geron Armon Geronimon & when you operate first of before the Almadel with cloths of the same Colour in a Closet hung with the same Colours also for the holy apparition will be of the same Colours & when he apparith put in Earthen vessel under the Almadel with fire or hot Ashes & 3 grains of Mastick to perfume as above said & when the Angel smellth it he turneth his face towards you asking the Exorcist with a low voice why he hath called the prince of this Chora or Altitude then you must answer as before saying that my requests may be granted & that 3 intents thereof may be accomplished for your office maketh appear & declareth that such is to be done by you if it please God & you must not be fearful but speak humbly saying God commend my self wholly to your office & I pray unto you prince of this Altitude that I may enjoy & obtaine all things according to my wishes & desires & you may further direct your mind in all particulars in your prayer & do the like in the other 2 Choras following

The Angels of the second Altitude apparith in the form of a young Child with cloths of a Satin & of a Redd Rose colour having a Crown of Redd Lilly flowers upon his head his face looketh upwards to heaven & is of a Redd colour & is comparable round about with a bright splendor as the beams of the sun & before he departeth he maketh unto the Exorcist saying I am your friend & brother & illuminateth the air Round about with his splendor & leaveth a pleasant smell which will last a long time upon their heads

### Of the 3<sup>d</sup> Chora or Altitude

In this Chora you must do in all things as you was before directed in the first & the Angels of this Altitude are named (viz) Siphariasi Gelomiro Godolnai Saranava & Glomyra they apparith in the form of little children or little women dressed in green & silver Colours very delightfull to behold & a Garson of bays besett with white & green Colours upon their heads & they seeme to look a little downwards with their face & they speak as the others do to the Exorcist & leaveth a mighty sweet perfum'd behind them

of the

### Of the Fourth Chora or Altitude

In this Chora you must do as before in the other & the Angels of this Chora is called Barchiel Gediel & Captiel they apparith in form of little men or boys with cloths of a black colour mixt with a dark green & in their hands they had a fire which is naked & their heads compassed Round with a bright shining of divers Colours they leave a sweet smell behind them also but differs from the others something

Note there is 12 Princes betwixt those in the 4 Altitudes & they distribute their office amongst themselves every one Ruling 30 days every year now it will be in vain to call any of the Angels unless it be those that govern them for every Chora or Altitude hath its limited time according to the 12 signs of the Zodiac & in that sign the Sun is in that or those Angels that belong to that sign hath the government as for example suppose I would call the 2 first of the 5 that belong to the first Chora then those the first Sunday in March after the Sun hath entered Aries & then I make an Experiment & so do the like if you will the next Sunday after again & if you will call the 2 second that belong to the first Chora that Sunday after the Sun enters Gem April but if you will call the last of the 5 then you must take those Sundays that is in May after the Sun is entered II to make your Experiment in do the like in the other Altitudes for they have all one way of working but the Altitudes have a name form'd severally in the substance of the heavens upon a Character for when the Angels hear the names of God that is attributed to them they hear it by virtue of that Character therefore it is in vain to call any Angel or spirit unless he knows what name of God to call him by therefore observe the form of this Conjuracion or invocation following

### The Invocation

O thou great blessed & glorious Angel of God (N) who rulest and is the chief governing Angel in this first Chora or Altitude in the service of the highest the same your god Adonay Holom & pine whom you do obey & is the distributor & disposer of all things both in Heaven earth & Hell do invocato conjure & intreat you (N) that thou forthwith appear in the virtue & power of the same God Adonay Holom & Pine & I do command thee by him whom you do obey & is set over you as King by the divine power of God that you forthwith descend from thy orders or place of abode to come unto me & show thy self plainly & visibly here before me in this Crystall House in thy own proper shape & glory speaking with a voice intelligible to my understanding & thou mighty & powerful Angel (N) who art by the power of God intended to govern all animals vegetables & minerals & to cause them & all creatures of yd to spring increase & bring forth according to their kinds & natures of the service of the most high God whom you obey do intreat & humbly beseech that as usual you should Celestiall mansion & show unto me all things I shall demand of you & for the sake of your duty & my service if God permit to the same & thou servant of mercy (N) I do humbly intreat & beseech that you should be holy & blessed man of your God Adonay Holom Pine & do also intreat you in & by his most full name Adonay Holom that you should be present & plainly in your own shape & glory in & through this Crystall House that I may see by his grace & his help hear you speak unto me & that I may have the blessed & glorious mystical instruction in which I may be instructed without any community & instruction both here & at all other times to improve & rightly instruct me in my ignorance & I do request intellect judgment & understanding & to assist me both here & in all other truths also that I may by Adonay the King of Kings the giver of all good gifts that his bounty full & fatherly mercy do graciously please to bestow upon me & that you should be so friendly unto me so far as God shall give you power & permission to appear that I may sing with his holy Angels Omappa la man Hallelujah Armon # When he appears give him or them kind & entertainment & thank what is just & lawfull & that which is proper & suitable to his office & you shall obtaine it

So Endeth the 4<sup>th</sup> Book called the Almadel of Solomon the King  
Fines

W Jodga 7.45 777 Roton Smolack 775 Roton Subbartha 758 Roton Elothana 575 75 Skimoy Abomoth 778 Roton  
Eloham 12 & Zedak 57 7557 Bohomah Roton 7755 Gamahell 5557 Mackhamach 555 77 Bash Zadon & Hinson 779  
Molack Shadon 47 55 555 Molack Jhinno Roton & Michael

Jodga I humbly implor the Roton Smolack thou everlasting god Roton Subbartha thou omnipotent & everlasting Creator Roton  
Eloham thou god with us Skimoy Abomoth to bind & keep fast Roton Elothana machhamach by thy divine power thou evil & Airy  
spirits Bash Zadon of the spirit of flyes & spirit of the Air Hinson & spirit of Hinson Molack Shadon with all the spirits of  
hidden treasure & the disturbers of mankind Molack with the spirits of Molack Jhinno in chains in thy Brazon upon Michael  
with thy Arch Angell Michael

The mighty Oration

By the Most great & Almighty power of Alpha & Omega Jehovah & Emanuel & by him that dividd the Red Sea & by that great  
power that turned all the waters & Rivers of Egypt into blood & turned all the Dust into hid & blains & by that great power  
that brought frogs all over the land of Egypt & entord into the Kings Palace & Chambers & by that great power that terrible  
thunder & lightning & hail stones mixt with fire & sent locust weh did destroy all green things in the whole land of Egypt &  
by that great Power that destroyed all the first Born of the land of Egypt both of man & beast & by that great power that  
divided the hard Rock & Rivers of waters issued out of the same in the Wilderness & by that great power that led the children  
of Israel into the land of Canaan & by that great power that destroyed Sennacherts great host & by that great & almighty  
power of him that walked on the sea as on dry land & by that almighty power that raised dead Lazarus out of his grave &  
by that almighty power of the blessed & holy & glorious trinity that did cast the devil & all disobedient Angels out of heaven  
into hell that thou their Return immediately & restore the goods again weh thou hast stolen away therefore in & by the names  
of the Almighty god before Rehorse I charge thee thou thief to restore the goods again immediately or else the wrath of  
god may fall upon thee & force thee to come immediately Amen.

Shad. Rether. — Almighty God who dwelling is in the highest heavens  
 Hraioth. — The great King of heaven & all the Powers therein  
 Mithrator. — Aid of all the holy hosts of Angels and Archangels  
 Reschith. — Hear the prayers of thy servant who put his whole trust in thee  
 Tagallabim. — Let thy holy Angels command assist me at this time & at all times

P M S S

Jehovah. — God Almighty God omnipotent hear my prayers  
 Adonai. — Command thy holy Angels about the fixed Stars  
 Ophamin. — To be Assisting & Aiding of thy servants  
 Jophiel. — That I may command all spirits of the Air fire water earth & hell  
 Masloth. — So that it may tend to thy glory & mans good

S Z

Jehovah. — God Almighty God omnipotent hear my prayers  
 Elohim. — God with us & always present with us  
 Binah. — Strengthen us & support us both now & forever  
 Aralim. — In these our undertakings w<sup>h</sup> God as an instrument in thy hands  
 Zabbathy. — Of thee the great God of Sabaoth

S. H.

Hosel. — Thou great god governour & creator of all the Planets & host of heaven  
 Hasmalim. — Command them by thy Almighty Power  
 Zelez. — To be now present & assisting to us thy poor servants both now & forever

K. S. Q.

Elohim Gebi. — Most Almighty eternal & overliving Lord God  
 Seraphim. — Command thy Seraphims  
 Imael. Modim. — Go attend on us now at this time to assist us & defend us from all

S. Q.

Elohim. — All mighty God be present with us both now & forever  
 Tetragrammaton. — And let thy Almighty power & presence be our guard us & protect us at this time  
 Raphael. — Let thy holy Angel Raphael wait upon us at this present & forever  
 Schemes. — To assist us in this our undertakings

S. O.

Jehovah. — God Almighty God omnipotent hear my prayers  
 Sabaoth. — Thou great God of Sabaoth  
 Lezah. — All seeing God  
 Elohim. — God be present with us  
 Haniel. — Let thy holy Angel Haniel be our guard us & defend us from all

S. Q.

Elohim. — God be present with us & let thy presence be our guard us & defend us from all  
 Sabaoth. — Thou great god of Sabaoth be present with us at this time & forever  
 Hodon. — Let thy Almighty power defend us & protect us both now & forever  
 Michael. — Let Michael who is under thee General of thy heavenly host  
 Gockab. — Come & expell all evil & danger from us both now & forever

S. H.

Sadai — Thou great god of All wisdom & Knowledge  
 Jesai — Instruct thy poor & most humble servant  
 Korubin — By thy holy Cherubim  
 Gabriel — By thy holy Angel Gabriel who is the Author & Messenger of God Tidings  
 Zenanah — Direct us & support us at this present & forever

S D

The Explanation of the two triangles in the Parchment

Alpha & omega — Thou great God who art the beginning & the end who was before all Eternity & ever shall be  
 Tetragrammaton — Thou God of Almighty power be ever present with us to guard us & protect us & let thy holy presence be now and always with us  
 Tetragrammaton — Thou God of almighty power be ever present with us to guard us & protect us & let thy holy presence be now & always with us

Soluzen — I command thou spirit of what Region soever thou art to come into this circle and appear in human shape  
 Hallelia — And speak to us audibly in our Mother tongue  
 Bellatar. — And show & discover to us all treasures that thou knowest of or that is in thy keeping & deliver it to us quickly  
 Bellonoy — And answer us all such questions as we shall demand without any defect now & at this time

The explanation of Solomons Triangle  
 Tetragrammaton — Thou great God of all the heavens & earth  
 Tetragrammaton — Thou God of almighty power be ever present with us to guard us & protect us & let thy holy presence be now & always with us  
 Tetragrammaton — Thou who art the first & last let thy spirit be subject to us & let the spirit be bound in this Triangle that disturbs this place  
 By thy holy Angel Michael I will discharge him

North Angle. — Tetragrammaton — Thou God of Almighty Power be ever present with us to guard us & protect us & let thy holy presence be now & always with us


Candle. — To be a light to our understandings and attend us now in our undertakings & defend us from all evil & danger both of soul & body

East Angle South & West are all one. — The Middle square — **Jehovah** Rash Thou Universall God of heaven & all the hosts therein & of the earth sea & Air and all the creatures therein


7th Thou, before thy presence all spirits both infernall Airy & all others doe fear & tremble lett them be now at this time & forever be in subjection to me at the word of thy most holy name **Jehovah**

The 5th Wandring prince is called **Emoniel** who hath 100 Princes & choise Dukes besides 20 under Dukes & a multitude of servants to attend them wherof we shall mention 12 of the chiefe princes or Dukes who hath 1320 Dukes & other inferiour servants to attend them they are all by Nature good & willing to obey & they are to be called in the Day as well as in the night and according to the Plenary order it is so they inhabit mostly in woods there names & seals is as followeth &c


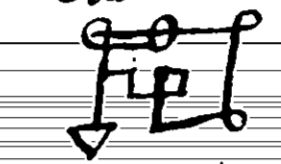
Emoniel his seal




Emoniel his seal



cornodiel vaseiel seal

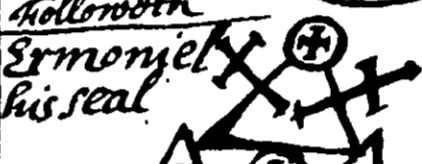



Jaquiel seal should have been placed third




his 12 Dukes & their names & seals followeth

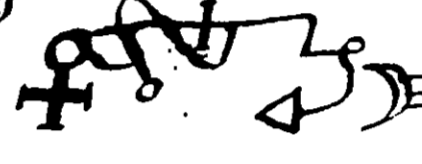
Emoniel his seal



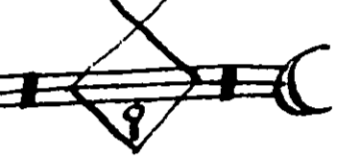
Draniel his seal




Nasiniel seal




Cospariel seal




Edriel seal



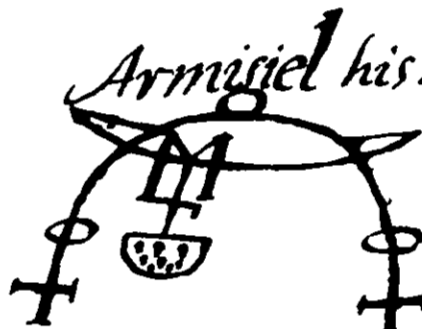
Crubiel




Pandiel seal



Armigiel his seal



Musiniel seal



Jaquiel his seal



his 12 Dukes & their names & seals followeth

Jaquiel seal



Maachariel seal

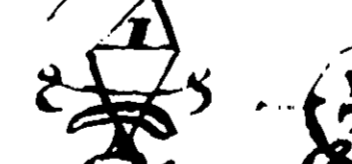


The Conjuratioun

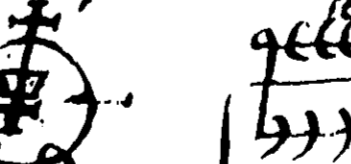
I conjure thee O thou Mighty & Potent Prince **Emoniel** who inhabitest in woods

The 6th of these wandring princes is called **Jaquiel** who hath a hundred Dukes & 300 companions besides other servants such is more inferiour wherof we have taken 12 of the chiefe Dukes for practice they being sufficient & they have 2000 or servants to attend on them they are all of a good Nature & will do what they are commaunded they appear mostly in houses because the night most there they are called in the 24 hours of the Day & night that is to divide the 24 hours into 12 parts according to the number of spirits conjuring at the night at sure Rise & end with his last of sun setting next there names & seals is as followeth &c

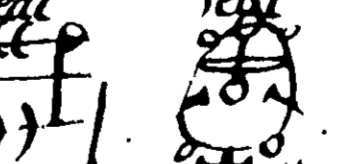
Maachariel seal




Maachariel seal




Zachariel seal



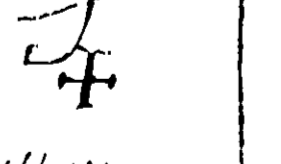
Maachariel seal




Maachariel seal




Maachariel seal



Maachariel seal



Maachariel seal

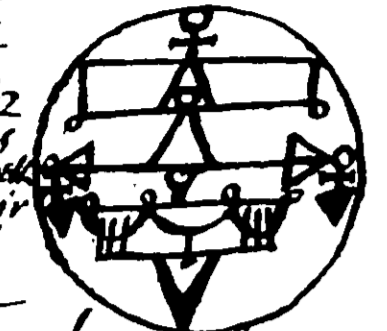


I conjure thee O thou Mighty & Potent Prince **Emoniel** who inhabitest in woods



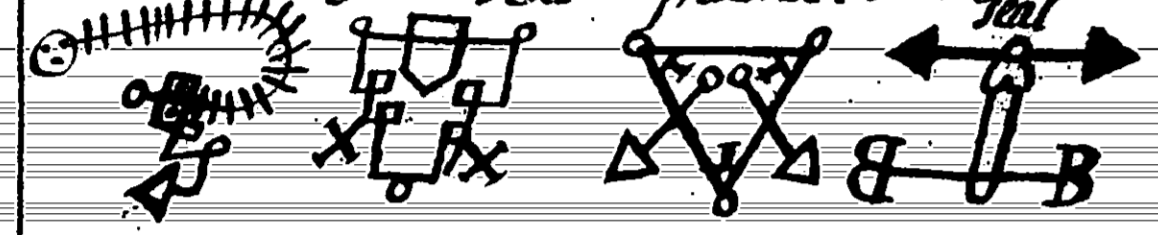
*Cervicula Solomonis*

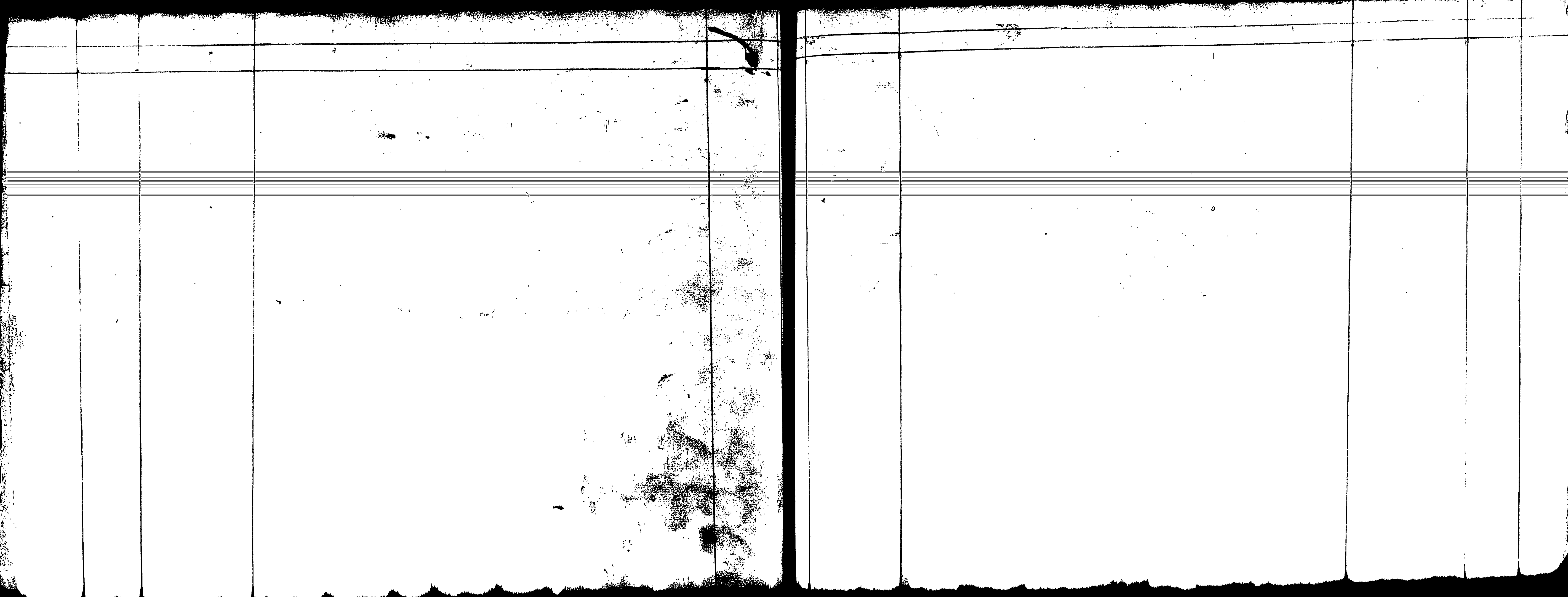
Solriel his seal  
 1<sup>o</sup>  
 the 12  
 dukes  
 follow  
 their  
 seals



The 7<sup>th</sup> spirit of those is called Solriel who hath under his command 200 Dukes & 200 companies  
 = one who changeth every year their places they have many to attend them they are all  
 good & very obedient & here we shall mention twise of the chief Dukes who are of the  
 first 6 are Dukes one year and the other 6 the next following & so rubth in order to  
 serve their prince who hath under them 1848 servants to attend on them they are to be at  
 hand in the Day as well as in the night according to the planetary Motion their names &  
 seals is as followeth &c

Amriel seal    Canol seal    Inackiel seal    Anodar seal





32. 11

